Election Commission



SAMUEL SELPH INTERIM DIRECTOR

Meeting Agenda

May 20, 2014

4:00pm

2020 Hampton Street

## 2<sup>nd</sup> Floor, County Council Chambers

- 1. Call to Order
- 2. Approval of April 8, 2014 Board Meeting Minutes
- 3. Adoption of Agenda
- 4. Director's Comments
- 5. Commissioners Chair Comments
- 6. Closing Remarks
- 7. Adjournment

