



# RICHLAND COUNTY COUNCIL

## DEVELOPMENT AND SERVICES COMMITTEE

Julie-Ann Dixon  
District 9

Damon Jeter  
District 3

Torrey Rush (Chair)  
District 7

Bill Malinowski  
District 1

Seth Rose  
District 5

*Tuesday, May 27, 2014*  
*5:00 P.M.*

### **Report of Actions**

**Call To Order:** Rush

**Approval of Minutes:**

1. Regular Session: April 22, 2014: Approved as published.

**Adoption of Agenda:** Approved as published.

**Items for Action:**

2. Septic and Storm Drainage Problems in Suburbs: The Committee recommended moving this item to the Consolidation – Privatization Ad Hoc Committee.
3. Parking in Residential and Commercial Zones: This item was deferred to the June 24<sup>th</sup> Committee meeting. The Committee requested to meet with Staff to review the ordinance amendment.
4. Sustainability Policy: This item was deferred to the June 24<sup>th</sup> Committee meeting. The Committee requested to meet with Staff for additional clarification on this policy.
5. High Performance Building Policy Options: This item was deferred to the June 24<sup>th</sup> Committee meeting. The Committee requested to meet with Staff for additional clarification on this item prior to the June 24<sup>th</sup> meeting.
6. Update Floodplain Ordinance in conjunction with the new countywide Flood Insurance Rate Maps: The Committee recommended approval to amend select ordinances in Chapter 26 of the Richland County Code of Ordinances. Staff was also directed to compare FEMA standards to the County's standards. **CONSENT**
7. Richland County Commission on Aging: This item was held in Committee. The Committee recommended a Committee work session to review this item and report back to the Committee. Presentations will be provided by senior-related organizations currently providing services to Richland County's elderly population. Staff is also to review models from Lexington County and other jurisdictions.



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### **Items for Information and Discussion**

8. Report of Fire Advisory Committee – No report was provided, as time ran out. This report will be provided at the June 24<sup>th</sup> meeting.