



RICHLAND COUNTY GOVERNMENT

Office of the County Administrator

Norman Jackson
District 11

Damon Jeter
District 3

Julie-Ann Dixon (Chair)
District 9

Bill Malinowski
District 1

Seth Rose
District 5

Development and Services Committee Actions Report Tuesday, April 28th, 2015 5:00PM

Call To Order: Dixon

Approval of Minutes

1. Regular Session: March 24, 2015: Approved as published.

Adoption of Agenda: Adopted as published.

Items for Action:

2. Solid Waste Service Charge for Vacant Dwelling Units: The Committee recommended that Council approve the process outlined by staff and presented in the agenda packet for removing the solid waste service charge from property with a vacant dwelling unit located on it.
3. Conservation Department: Endorsement of Cabin Branch Conservation Corridor: The Committee recommended that Council endorse the creation of a Cabin Branch Conservation Corridor. **CONSENT**
4. Hosting the 2017 Neighborhoods USA Conference: This item was held in Committee. The Committee directed staff to provide additional details regarding the County's involvement in a potential partnership with the City of Columbia to host the 2017 Neighborhoods USA Conference. Staff will report this information back to the Committee at a future Committee meeting for their consideration and action.
5. Removal of Lien off of Property: The Committee recommended that Council approve removing the lien off of the property located at 2045 Smith St., (Parcel # R13516-03-21) contingent on the property owner donating the land to the Atlas Road Community Organization. The Committee requested that staff develop and present a policy to Council to address future requests for removing liens off of property in a similar manner for their consideration. **CONSENT**

ITEMS PENDING ANALYSIS: NO ACTION REQUIRED



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6. Fund and/or seek a partnership with SCE&G to plant indigenous flowers and plants along transmission line corridors in Richland County: At the February Committee meeting, the Committee directed staff to explore potential partnership opportunities with the Electricity Companies, explore potential grant funding opportunities, perform a cost analysis and identify the manner in which this request may impact farmers that traverse through transmission line corridors. Staff is working to complete the Committee's directives regarding this item. Staff will report this information back to the Committee for their consideration at a future Committee meeting.
7. Comprehensive Youth Program: This item was held in Committee at the December D&S Committee meeting. The Committee directed Staff and the Clerk's Office to develop a plan of action for developing a comprehensive youth program for Richland County. Staff and the Clerk's Office are working in conjunction with the Sheriff's Department, Magistrate's Office, Solicitor's Office and the Alvin S. Glenn Detention Center to develop a plan of action regarding a comprehensive youth program. Once completed, Staff and the Clerk's Office will report this information back to the Committee for their review and action.

Adjournment: 5:46PM