



**RICHLAND COUNTY
GOVERNMENT**
Office of the County Administrator

Joyce Dickerson
District 2

Paul Livingston
District 4

Greg Pearce (Chair)
District 6

Jim Manning
District 8

Vacant
District 10

Administration and Finance Committee Actions Report
Tuesday, May 24th, 2016
6:00PM

Call To Order: Pearce

Approval of Minutes

1. Administration and Finance Committee Meeting: April 26, 2016: Approved as published.

Adoption of Agenda: Adopted as amended. The Conservation Department: RCCC purchase of Upper Mill Creek Tract item was removed from the agenda.

Items for Action:

2. Removal of Lien off of Property: The Committee recommended that Council deny this request. **CONSENT**
3. Conservation Department: RCCC purchase of Upper Mill Creek Tract: This item was removed from the agenda.
4. Emergency Services Department – Fire Skid Units Purchase: The Committee recommended that Council award the bid to the South Carolina Company, Anderson Fire and Safety for the purchase of 12 skid units in the amount of \$195,912. **CONSENT**
5. Magistrate: Authorization of Purchase for 144 O’Neil Ct.: The Committee forwarded this item to Council without a recommendation.
6. Extension of the Fuelman Fleet Fuel Purchase Card Contract: The Committee recommended that Council authorize the extension of the Fuelman Fleet Fuel Purchase Card contract for five years, with annual reviews.
7. Lower Richland Sanitary Sewer Service Project Land Acquisition/Purchase [EXECUTIVE SESSION]: The Committee forwarded this item to Council without a recommendation.



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Items Pending Analysis: No Action Required

8. Council Motion Regarding the Development of a Business License Ordinance for Hospice Agencies: Received as information. No action taken.
9. Council Motion Regarding Transportation Penny Funds and the SLBE Office: Received as information. No action taken.
10. Changes to Policy on Requiring Employees to Sign Documents: Received as information. No action taken.
11. Motion to Expand Staff Recruitment Efforts: Received as information. No action taken.

Adjournment: 6:24PM