

# RICHLAND COUNTY COUNCIL

## SOUTH CAROLINA

### DSS FACILITY AD HOC COMMITTEE

June 2, 2015  
3:00 PM  
Admin Conference Room

*In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building*

#### CALL TO ORDER

Mr. Rush called the meeting to order at approximately 3:04 PM.

#### FEDERAL AND STATE FUNDING ASSISTANCE

#### FINANCING OF DSS FACILITIES IN COMPARABLE COUNTIES

##### A. YORK AND LEXINGTON COUNTIES

##### B. SPARTANBURG COUNTY

Mr. Madden stated that United Way has indicated to staff they will not be utilizing as much space as previously planned.

Mr. Pearce inquired as to why this item was on the agenda.

Mr. Madden stated the matter was brought up at retreat as possible options for accommodating some of the services of either DSS or CASA.

#### POTENTIAL PUBLIC-PRIVATE PARTNERSHIPS AND LEASE PROGRAMS FOR DSS FACILITY

##### A. COUNTY ECONOMIC DEVELOPMENT STAFF ANALYSIS

Mr. Hixon stated overall the air quality in the building is very good. There were a couple of typical spores noted. These same spores were present on the outside of the building.

Mr. Hixon stated when an analysis is conducted the outside conditions are reviewed because you will have the same components present inside the building. The goal is reduce the amount of inside contaminants vs. the outside.

A couple of improvements were noted (i.e. overall housekeeping, carbon dioxide levels).



#### Committee Members Present

Torrey Rush, Chair  
District Seven

Julie-Ann Dixon  
District Nine

Greg Pearce  
District Five

#### Others Present:

Kelvin E. Washington, Sr.  
Bill Malinowski  
Tony McDonald  
John Hixon  
Paige Greene  
Warren Harley  
Chad Fosnight  
Brandon Madden  
Daniel Driggers  
Michelle Onley  
Monique McDaniels

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### NEXT STEPS

#### A. SCHEDULE NEXT MEETING

Mr. Rush will coordinate the next meeting with staff.

#### ADJOURN

The meeting adjourned at approximately 3:40 PM.