## **RICHLAND COUNTY COUNCIL**



## HEALTH INSURANCE AD HOC COMMITTEE

Joyce Dickerson	Paul Livingston	Greg Pearce
District 2	District 4	District 6

## July 22, 2014 3:00 PM 2020 Hampton Street Administration Conference Room

- 1. Call to Order
- 2. Election of Committee Chair
- 3. Overview of the Mission of the Committee
- 4. Brief Outline of Options Available to the County for the Provisions of Health Care Coverage to County Employees and Dependents
- 5. Possible Partnership with Palmetto Health
- 6. Next Steps and Scheduling Next Meeting
- 7. Adjournment