

**RICHLAND COUNTY COUNCIL  
REGULAR SESSION  
APRIL 20, 2004  
6:00 P.M.**

**MEMBERS PRESENT:**

Bernice G. Scott, Chair; Joan B. Brady, Vice-Chair; Susan Brill; Paul Livingston; Joseph McEachern;  
Anthony Mizzell; L. Gregory Pearce, Jr.; Kit Smith; Thelma M. Tillis; James Tuten

**MEMBERS ABSENT:**

Doris M. Corley

**CALL TO ORDER**

The meeting was called to order at approximately 6:14 p.m.

**INVOCATION**

The Invocation was given by the Honorable Jim Tuten.

**PLEDGE OF ALLEGIANCE**

**POINT OF PERSONAL PRIVILEGE:** Ms. Scott informed Council and the public that Ms. Corley had an emergency procedure performed.

**PRESENTATIONS:**

**Columbia City Jazz Performance** – Council members were asked to step outside for a dance performance on the front lawn.

**Stewart & Steven Mungo & Company** – A resolution was presented to the developers and the company for being outstanding planners for the future.

**Dr. Bobbie J. Shaw** – A resolution was presented for outstanding work in the community.

**POINT OF PERSONAL PRIVILEGE** – Ms. Smith informed Council and the public of the arrival of Ms. Tillis's new grand-daughter.

**CITIZEN'S INPUT** – Ms. Scott informed two citizens that this portion of citizen's input were for items that did not require public hearings.

**ADOPTION AGENDA**

Ms. Smith stated that item 2-a (04-41MA, Mungo Company) was not a consent item.

Ms. Michelle Cannon-Finch, Clerk of Council, re-confirmed that item  
2-a should be removed from the consent agenda.

Mr. Pearce moved, seconded by Mr. Tuten, to adopt the agenda as amended.  
The vote in favor was unanimous.

**REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS**

Mr. Larry Smith, County Attorney, stated that item 5-a (Farmer's Market) need to be discussed in Executive Session.

**APPROVAL OF MINUTES**

**April 6, 2005: Regular Session**

Ms. Brady moved, seconded by Ms. Tillis, to adopt the minutes as submitted.  
The vote in favor was unanimous.

**REPORT OF THE COUNTY ADMINISTRATOR** – No report was given at this time.

**REPORT OF THE CLERK OF COUNCIL** – No report was given at this time.

**OPEN/CLOSE PUBLIC HEARING ITEMS**

Ms. Scott opened the floor to the following public hearing item:

**Bond Ordinance for purchase of Sheriff's Vehicles** - No one signed up to speak.

The floor was closed to the public hearing item.

**APPROVAL OF CONSENT ITEMS**

Ms. Brady moved, seconded by Mr. Pearce, to approve the following items for the consent agenda:

- **04-24ma, Robert Fuller, RU/M-2 to PDD, Expand Coreslab Facilities, 24800-04-22/23, Garners Ferry Road just east of Horrell hill Road [Third Reading]**
- **04-32MA, Southland Development Co, D-1 to RS-1, Single Family Detached Subdivision, 17600-02-06, Longtown Road & Longcreek Plantation Drive [Third Reading]**
- **04-38MA, Marion Motley, RR and RS-3 and RS-2, Single Family Residential Subdivision, 22016-01-06/07, 22015-02-01, Padgett Road [Third Reading]**
- **04-40MA, Kahn Development Co, C-1 to C-3, Retail Space (drugstore), 06113-01-01, Corner of Broad River Rd & St. Andrews Rd [Third Reading]**
- **Bond Ordinance for purchase of Sheriff's Vehicles [Third Reading]**
- **Ordinance authorizing lease agreement with Siemens Automotive, VDO [Second Reading]**
- **A Resolution to appoint and commission George Frank Mick as a Code Enforcement Officer for the proper security, general welfare and convenience of Richland County**
- **A Resolution to appoint and commission Llewlyn Walters, Jr. as a Code Enforcement Officer for the proper security, general welfare and convenience of Richland County**

The vote in favor was unanimous.

**SECOND READING ITEMS**

**04-41MA, Mungo Company, RU to PUD-1R, Single Family Residential Subdivision, 01700-14-12, Spring Hill**

Mr. Pearce moved, seconded by Mr. McEachern, to approve this item for Second Reading.

A discussion took place.

Ms. Smith made substitute motion to give the item Second Reading, refer back to the Planning Commission until a sewer agreement is received and technical information provided in the staff's report is resolved. The motion died for a lack of a second.

Ms. Smith made a substitute motion to give Second Reading and hold up Third Reading until a sewer agreement is before Council and refer back to Planning Commission and come back for Third Reading and have the issues that staff raised resolved. The motion died for a lack of a second.

The vote for the main motion was in favor.

**04-33MA, Tom Margle, RU to RS-2, Single Family Detached Subdivision, 04100-01-06 & 04200-01-37, Koon Road, ½ mile East of Coogler Road**

Ms. Scott stated that Ms. Corley contacted and informed her that she wished for this item to be deferred.

Ms. Brady moved, seconded by Mr. McEachern, to defer the item. The vote in favor was unanimous.

**FIRST READING ITEM**

**Ordinance amending Zoning Ordinance regarding residences in M-1 and M-2 zoning districts**

Mr. Michael Criss, Planning Director, briefed Council on the text amendment. He stated the amendment would remove the authority from the Board of Zoning Appeals regarding residences in M-1 and M-2 zoning districts.

A discussion took place.

Mr. Livingston moved, seconded by Ms. Brill, to approve this item for First Reading. The vote in favor was unanimous.

**REPORT OF DEVELOPMENT AND SERVICES COMMITTEE**

**Hobart Road Project** – Mr. McEachern moved, seconded by Ms. Brady, to defer this item to the next meeting. The vote in favor was unanimous.

**CITIZEN'S INPUT**

The following persons spoke:

- Mr. Victor Kocher spoke of concerns of unlicensed businesses
- Ms. Hattie Fruester spoke regarding a dividing property fee
- Ms. Emma Green spoke regarding a dividing property fee

**EXECUTIVE SESSION**

**Farmer's Market**

Ms. Brill moved, seconded by Mr. McEachern, to go into Executive Session to discuss the Farmer's Market. The vote in favor was unanimous.

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**Council went into Executive Session at approximately 7:06 p.m. and came out at approximately 7:30 p.m.**

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Mr. Pearce moved, seconded by Ms. Brady, to come out of Executive Session. The vote in favor was unanimous.

Ms. Scott stated the item was received as information.

**MOTION PERIOD**

No motions were received at this time.

**ADJOURNMENT** – Mr. Pearce moved, seconded by Mr. Livingston, to adjourn the meeting at approximately 7:31 p.m.

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Bernice G. Scott, Chair

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Joan B. Brady, Vice-Chair

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Susan Brill

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Paul Livingston

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Joseph McEachern

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Doris M. Corley

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Kit Smith

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Thelma M. Tillis

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James Tuten

The minutes were transcribed by Marsheika G. Martin