

RICHLAND COUNTY GOVERNMENT



Office of the County Administrator

COUNTY ADMINISTRATOR'S REPORT OF COUNCIL ACTIONS REGULAR SESSION February 18, 2003 6:00 P.M.

CALL TO ORDER – Scott

INVOCATION – McEachern

PLEDGE OF ALLEGIANCE – Boy Scout Troop from Eastminster Presbyterian

ADOPTION OF AGENDA – The agenda was adopted as submitted.

CITIZEN' S INPUT – Two people spoke.

REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS – Mr. Smith asked the Council to defer *Richland County vs. Johnny Johnson*.

APPROVAL OF MINUTES

Special Called Meeting **January 28, 2003** – The minutes were approved as submitted.

Zoning Public Hearing **January 28, 2003** – The minutes were approved as submitted.

Regular Session **February 4, 2003** – The minutes were approved as submitted.

PRESENTATIONS

- a. **Time Warner** – Bud Tibshrary presented a symbolic check for \$1,610,458.28 that represented the annual franchise fee paid by Time Warner Cable to Richland County.

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- b. **Collaborative Economics presented by Mike Briggs of CCEDA** – Mr. Briggs requested \$17,500 for this fiscal year and \$17,500 for next fiscal year. This funding would support taking inventory of initiatives, conducting a cluster analysis, evaluating the strengths of the University of South Carolina, and creating greater economic development cooperation throughout the region.
- c. **River Alliance** – Mike Dawson gave the Council members an update on the Three Rivers Greenway project and thanked them for their support.

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- a. **Sheriff to become Homeland Security Officer** – Mr. McSwain informed Council that this item came from a Public Safety ad hoc committee and that there is a resolution pending. Tony Mizzell added that the City is joining the County in the 800 MHz project.
- b. Mr. McSwain reminded Council of the SC Association of Counties Conference on Wednesday, February 19.
- c. Mr. McSwain informed Council that Susan Stewart, the highest-ranking Scottish diplomat with the British Embassy in the U.S. will be speaking next Wednesday at 5:30 p.m. as part of the World Affairs Council Distinguished Speakers Bureau.

OPEN/CLOSE PUBLIC HEARINGS – No public hearings were held.

APPROVAL OF CONSENT ITEMS – Items 1c, 1d, 1e, 1f, 2c, and 4 were approved for the consent agenda.

1. THIRD READING ITEMS

- a. **03-15MA, Pearle Ackah, RS-2 to C-3, unspecified commercial, 17116-01-23, 238 Rabon Road W. of Flora Drive** – Council denied third reading of the zoning amendment that would change the property from RS-2 to C-3. **ACTION: PLANNING**
- b. **03-16MA, Pearle Ackah, RS-2 to C-3, unspecified commercial, 17116-01-05, 236 Rabon Road W. of Flora Drive** -- Council denied third reading of the zoning amendment that would change the property from RS-2 to C-3. **ACTION: PLANNING**
- c. **03-18MA, Eric Dressler, D-1 to C-3, General Commercial, 04003-02-36, Broad River Road near Kennerly Road** – Council gave third reading approval to a zoning amendment that changes the property from D-1 to C-3. **ACTION: LEGAL/PLANNING**

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- d. **03-20MA, Lake Carolina Development Corp., PUD-2 to amended PUD-2, expanding the existing TND area, 23200-01-20, southeast corner of Lake Carolina Project** – Council gave third reading approval to a zoning amendment that changes the property from PUD-2 to amended PUD-2. **ACTION: LEGAL/PLANNING**
- e. **03-24MA, Mack Blanchard & Bryan Clifton, D-1 to RS-3, zero lot line single-family subdivision, 05100-03-52-63, Lykes Lane & Bob Dorn Road** – Council gave third reading approval to a zoning amendment that changes the property from D-1 to RS-3. **ACTION: LEGAL/PLANNING**
- f. **03-25MA, Nick Xanthakos, RG-2 to C-3, car dealership, 14214-02-01, Two Notch Road & Risley Road** – Council gave third reading approval to a zoning amendment that changes the property from RG-2 to C-3. **ACTION: LEGAL/PLANNING**
- g. **Master Multi-County Park Agreement with Fairfield County** – Council gave third reading approval to an agreement that simplifies the agreement governing multi-county parks between Richland County and Fairfield County. **ACTION: ADMINISTRATION**

2. SECOND READING ITEMS

- a. **Gateway Detention Pond/Quitclaim** – Council gave second reading approval to a quitclaim deed by which Richland County's interest in a drainage easement in the Gateway Development is conveyed to the current property owners. **ACTION: LEGAL/PUBLIC WORKS**
- b. **Gateway Drainage Easement** – Council gave second reading approval to quit claim deeds by which the County's interest in a drainage easement in the Gateway Development is conveyed to the current property owners. **ACTION: LEGAL/PUBLIC WORKS**
- c. **Ordinance Amendment: Quit Claim Deeds in the Olympia Community** – Council gave second reading approval to an ordinance amendment that allows landowners in Olympia to apply for the entire depth of an alley under certain circumstances. **ACTION: LEGAL/PUBLIC WORKS**
- d. **Bond for Conservation Commission** – Council deferred the item until after March 6.

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3. REPORT OF RULES AND APPOINTMENTS COMMITTEE

- a. **Building Board of Adjustment and Appeals—3** – Council deferred the item until complete information is available.
- b. **Changes to Council Rules** – Council approved the amendments recommended by the Rules and Appointments Committee.

4. RESOLUTION TO APPOINT AND COMMISSION SEAN A. BUSBEE AS A CODE ENFORCEMENT OFFICER FOR THE PROPER SECURITY, GENERAL WELFARE, AND CONVENIENCE OF RICHLAND COUNTY – Council approved the resolution. **ACTION: CLERK TO COUNCIL/PLANNING/HUMAN RESOURCES**

5. CITIZEN'S INPUT – One person spoke.

6. MOTION PERIOD/ANNOUNCEMENTS

- a. Mizzell requested a resolution without reference designating the Sheriff as Homeland Security Officer.
- b. Mizzell, with an amendment by Smith, made a motion to adopt first reading by title only of a budget amendment to fund \$17,500 for Collaborative Economics and, further, to authorize the County Administrator to include payment for Collaborative Economics in the budget. The motion passed.
- c. Smith made a motion to ask Administration to prepare a fiscal impact statement on the state mandate to care for prisoners. The motion passed.
- d. Mizzell informed Council that there was a press conference on Tuesday, February 18 announcing that USC and Midlands Tech are collaborating on an incubator.
- e. Pearce thanked the Clerk to Council for the new agenda books.

7. ADJOURNMENT