

RICHLAND COUNTY GOVERNMENT



Office of the County Administrator

COUNTY ADMINISTRATOR'S REPORT OF COUNCIL ACTIONS REGULAR SESSION February 4, 2003 6:00 P.M.

CALL TO ORDER – Scott

INVOCATION – Tuten

PLEDGE OF ALLEGIANCE – Tuten

ADOPTION OF AGENDA – The agenda was adopted as submitted.

CITIZEN' S INPUT – No one spoke.

REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS –
There were no items for executive session.

APPROVAL OF MINUTES

Regular Session: **January 21, 2003** – The minutes were approved as submitted.

REPORT OF COUNTY ADMINISTRATOR

- a. Mr. McSwain informed Council that the ad hoc committee to review the hospital lease will try to issue a response on Wednesday, February 5, and will distribute it to the ad hoc Committee and the rest of Council.

OPEN/CLOSE PUBLIC HEARINGS – A public hearing was opened and closed for Item 5. No one spoke.

APPROVAL OF CONSENT ITEMS – Items 1c, 1d, 1e, 1f, 2c, 2d, 3a, 3b were approved for the consent agenda.

REPORT OF COUNCIL ACTIONS

Regular Session

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1. SECOND READING ITEMS

- a. **03-15MA, Pearle Ackah, RS-2 to C-3, unspecified commercial, 17116-01-23, 238 Rabon Road W. Flora Drive** – Council gave second reading approval to a zoning amendment that changes the property from RS-2 to C-3. **ACTION: LEGAL/PLANNING**
- b. **03-16MA, Pearle Ackah, RS-2 to C-3, unspecified commercial, 17116-01-05, 236 Rabon Road W of Flora Drive** – Council gave second reading approval to a zoning amendment that changes the property from RS-2 to C-3. **ACTION: LEGAL/PLANNING**
- c. **03-18MA, Eric Dressler, D-1 to C-3, general commercial, 04003-02-36, Broad River Road near Kennerly Road** – Council gave second reading approval to a zoning amendment that changes the property from D-1 to C-3. **ACTION: LEGAL/PLANNING**
- d. **03-20MA, Lake Carolina Development Corp, PUD-2 to amended PUD-2, expanding the existing TND area, 23200-01-20, southeast corner of Lake Carolina** – Council gave second reading approval to a zoning amendment that changes the property from PUD-2 to amended PUD-2. **ACTION: LEGAL/PLANNING**
- e. **03-24MA, Mack Blanchard and Bryan Clifton, D-1 to RS-3, zero lot line single-family subdivision, 05100-03-52/63, Lykes Lane & Bob Dorn Road** – Council gave second reading approval to a zoning amendment that changes the property from D-1 to RS-3. **ACTION: LEGAL/PLANNING**
- f. **03-25MA, Nick Xanthakos, RG-2 to C-3, Car Dealership, 14214-02-01, Two Notch Road & Risley Road** – Council gave second reading approval to a zoning amendment that changes the property from RG-2 to C-3. **ACTION: LEGAL/PLANNING**

2. REPORT OF DEVELOPMENT AND SERVICES COMMITTEE

- a. **Gateway Detention Pond/Quitclaim** – Council gave first reading approval to a quitclaim deed by which Richland County's interest in a drainage easement in the Gateway Development is conveyed to the current property owners. **ACTION: LEGAL/PUBLIC WORKS**

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- b. Gateway Drainage Easement** – Council gave first reading approval to quit claim deeds by which the County’s interest in a drainage easement in the Gateway Development is conveyed to the current property owners.
ACTION: LEGAL/PUBLIC WORKS
 - c. Ordinance Amendment: Quit Claim Deeds in the Olympia Community** – Council gave first reading approval to an ordinance amendment that allows landowners in Olympia to apply for the entire depth of an alley under certain circumstances.
ACTION: LEGAL/PUBLIC WORKS
 - d. Broad River Heights Sanitary Sewer Project** – Council approved the award of a construction contract to Trussell Brothers Construction Company, Inc. for the project in the amount of \$464,760.00, plus a 10% contingency. **ACTION: PUBLIC WORKS/PROCUREMENT**
- 3. REPORT OF ADMINISTRATION AND FINANCE COMMITTEE**
- a. EMS Equipment Grant** – Council approved and authorized staff to accept all Weapons of Mass Destruction grants that do not require a match. The next grant is for \$323,000 and will be used for equipment such as personal protective gear, decontamination resources, training, and field communications equipment. **ACTION: EMS**
 - b. Sheriff’s Department Vehicle Lease Purchase** – Council approved the lease purchase for vehicles for the Sheriff’s Department, provided the total amount does not exceed the budgeted amount, and for the County Administrator to work with the Sheriff’s Department to determine priorities to assure the total amount does not exceed the budgeted amount and to determine what may be leased within budget. **ACTION: SHERIFF’S DEPARTMENT/PROCUREMENT**
- 4. REPORT OF RULES AND APPOINTMENTS COMMITTEE**
- VACANCY NOTIFICATIONS**
- a. Employee Grievance Committee—2**
 - b. Library Board of Trustees—1**
 - c. Planning Commission—2**

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APPOINTMENT NOTIFICATIONS

- d. **Midlands Commission on Homelessness** – Council appointed The Reverend Canon Michael R. Sullivan.
- e. **Planning Commission** – Council appointed Weston A. Furgess, Jr.
- f. **Building Board of Adjustment and Appeals** – Council deferred the item.

COUNCIL RULES

- g. **Changes to Council Rules** – Council deferred the item.
5. **Approval of JEDA Bonds for Carolina Children's Home** – Council approved the item. **ACTION: LEGAL/ADMINISTRATION**
6. **CITIZEN'S INPUT** – No one spoke.

7. MOTION PERIOD/ANNOUNCEMENTS

- a. Brill and Brady asked for a resolution without reference honoring Mike Genova, an outstanding citizen. Council approved unanimously.
- b. Brill requested a resolution without reference honoring Eagle Scout John Bateman. Council approved unanimously.
- c. Mizzell requested that the Administration and Finance Committee look at fees that could be increased.
- d. Mizzell asked to see the report/plan for a County Recycling Program because it doesn't seem to be a priority.
- e. Mizzell scheduled a Public Safety Ad Hoc Committee meeting for Wednesday, February 12, at 11:30 AM and requested an update on the fire contract.
- f. Livingston requested a resolution without reference for Reverend Nelson who is having his 50th anniversary. Council approved unanimously.
- g. McEachern asked for the Public Safety Ad Hoc Committee to consider the issue of homeland security and the possibility of considering the Sheriff as chief officer of homeland security.

8. ADJOURNMENT