

RICHLAND COUNTY GOVERNMENT



Office of the County Administrator

**COUNTY ADMINISTRATOR'S REPORT OF COUNCIL ACTIONS
REGULAR SESSION COUNCIL MEETING
June 17, 2008
6:00 PM**

Call to Order: McEachern

Invocation: Hutchinson

Pledge of Allegiance: Hutchinson

Citizens' Input: No one spoke.

Approval of Minutes

Zoning Public Hearing **May 27, 2008:** Approved as amended.

Regular Session **June 3, 2008:** Approved as submitted.

Adoption of Agenda: Approved as amended. Item e was added under the Report of the County Administrator. Item c was added under the Report of the Chairman.

Report of the County Attorney for Potential Executive Session Items

- a. **Splash, Inc. vs. Richland County**
- b. **Employee Grievance (If Any Questions from Council)**
- c. **Farmers' Market**

Report of the County Administrator

- a. **Project CAGE:** Deferred.
- b. **Employee Grievance:** Council voted to uphold the Administrator's recommendation. **ACTION: ADMINISTRATION, HUMAN RESOURCES**

- c. **July 15th Work Sessions:** Mr. Pope reminded Council of the upcoming HR / Personnel Work Session (4:00 pm – 5:00 pm) and On Premises Signs Work Session (5:00 pm – 6:00 pm). **ACTION: ADMINISTRATION, CLERK OF COUNCIL, HUMAN RESOURCES, PLANNING**
- d. **Farmers' Market:** Mr. Pope stated that this item would be discussed during Executive Session.
- e. **Richland County Recreation Commission Update:** Mr. Pope briefed Council on Friday's meeting with the Recreation Commission. He presented the proposed bond projects list to Council, and stated that a Special Called Meeting will be held within the next week or two by the Recreation Commission to discuss this list. Information will be forthcoming.

Report of the Clerk of Council

- a. **Renaissance Foundation:** Ms. Finch stated that the Renaissance Foundation is holding a Unity Breakfast on Thursday, June 19 at 8:00 AM.

Report of the Chairman

- a. **Meeting with City of Columbia Regarding Jail Maintenance Fee & Detainee Drop Off Policy:** The Chairman stated that a meeting was going to be held with the City to discuss these issues.
- b. **Business License Committee:** The Chairman appointed the following Council members to the Business License Committee: Montgomery, Jeter, Smith.

Approval of Consent Items: The following Consent Items were adopted: **1a, 1b, 1d, 1e, 2a, 3a.** Stricken items were removed from the consent agenda.

1. Third Reading Items

- a. **08-12MA; Martin Marietta, Inc.; Robert Fuller; RU to HI (293.2 acres); Unburden Storage; TMS #06500-01-04A (p); 3600 feet back from Monticello Road [CONSENT]:** Council gave third reading approval to the zoning map amendment changing the zoning designation from RU to HI. **ACTION: PLANNING, LEGAL, CLERK OF COUNCIL**
- b. **08-13MA; Village at Sandhills; Charles Kahn; RG-2 to C-3, C3 to C-1 & C1 to RG-2; Swap Parcels; TMS #22900-02-05; Marketplace Commons & Fashion Drive [CONSENT]:** Council gave third reading approval to the zoning map amendment changing the zoning designation from RG-2 to C-3, C3 to C-1 & C1 to RG-2. **ACTION: PLANNING, LEGAL, CLERK OF COUNCIL**

- c. **An ordinance to amend the Richland County Code of Ordinances; Chapter 18, Offenses; by adding a new section therein for the purpose of establishing regulations and requirements relating to smoking of tobacco products in the unincorporated areas of Richland County:** Council gave third reading to the ordinance as amended. Section 18-6 (i) Governmental Agency Cooperation was amended as follows: “The County Administrator shall annually appropriately request other governmental and educational agencies having facilities with the unincorporated areas of the County to establish local operating procedures in cooperation and compliance with this Section....” The effective date will be October 1, 2008. **ACTION: ADMINISTRATION, LEGAL, CLERK OF COUNCIL**

- d. **An Ordinance allowing owners (or their agents) certain parcels of land along Decker Corridor in Richland County, South Carolina, to make application for the use of the development standards of the “CRD Corridor Redevelopment Overlay District” [CONSENT]:** Council gave third reading to the ordinance. **ACTION: PLANNING, LEGAL, CLERK OF COUNCIL**

- e. **An Ordinance amending the Richland County Code of Ordinances; Chapter 26, Land Development; Article VII, General Development, Site, and Performance Standards, so as to establish a Green Code setting forth optional standards for certain parcels that may benefit from the application of environmental protection standards [CONSENT]:** Council gave third reading to the ordinance. **ACTION: PLANNING, LEGAL, CLERK OF COUNCIL**

2. Second Reading Items

- a. **Ordinance authorizing the transfer of deed to the City of Columbia for Jim Hamilton Boulevard [CONSENT]:** Council gave second reading approval to the ordinance. **ACTION: ADMINISTRATION, LEGAL, CLERK OF COUNCIL**

3. Report of the Development and Services Committee

- a. **An Ordinance amending the Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article III, Building Code, Section 6-82; Article IV, Electrical Code, Sections 6-96 and 6-97; Article V, Fire Prevention Code; Article VI, Gas Code; Article VII, Mechanical Code; Article VIII, Plumbing Code, Sections 6-153 and 6-154; Article IX, Swimming Pool Code, Sections 6-168 and 6-169; Article X, Property Maintenance, Section 6-182; so as to adopt the 005 edition of the National Electrical Code and the 2006 editions of the ~~International Residential Code~~, International Building Code, International Fire Code, International Mechanical Code, International Plumbing Code, and International Property Maintenance Code [CONSENT]:** Council gave

County: Council approved the resolution. ACTION: CLERK OF COUNCIL, ANIMAL CARE

7. **Citizens' Input:** One person spoke.

8. **Executive Session**

a. **Splash, Inc. vs. Richland County:** Received as information.

b. **Farmers' Market:** Received as information.

9. **Motion Period**

a. **Transportation Work Session:** Council voted to hold a Work Session on Tuesday, June 24 from 3:30 pm – 5:00 pm. **ACTION: ADMINISTRATION, LEGAL, CLERK OF COUNCIL**

b. **Business License Ad Hoc Committee:** The Clerk was directed to set up a meeting before July 1. **ACTION: CLERK OF COUNCIL, ADMINISTRATION**

c. **Resolution:** Mr. McEachern requested a resolution honoring Harvey Gantt. **ACTION: CLERK OF COUNCIL**

d. **Resolution:** Ms. Scott requested a resolution honoring I.S. Leevy Johnson. **ACTION: CLERK OF COUNCIL**

e. **Geometrics Work Session:** Mr. Jackson requested a work session regarding Geometrics / alternative road paving. **ACTION: CLERK OF COUNCIL**

9. **Adjournment:** Council adjourned at 7:52 pm.