

**RICHLAND COUNTY GOVERNMENT**



**Office of the County Administrator**

**COUNTY ADMINISTRATOR'S REPORT OF COUNCIL ACTIONS  
REGULAR SESSION COUNCIL MEETING  
September 18, 2007  
6:00 PM**

**Call to Order:** McEachern

**Invocation:** Smith

**Pledge of Allegiance:** Smith

**Presentations:**

- 1. Mr. James Miller, Forestry Commission:** Mr. Miller presented Richland County with a check for \$12,074.
- 2. Mr. Ken Simmons, Recreation Complex:** Mr. Simmons briefed Council on progress to date, as well as next steps, with regards to Task 3, Site Layout.
- 3. Ms. Mitzi Javers, CMRTA Update:** Ms. Javers reported on funding requests made to Lexington County, Lexington County municipalities, and the City of Columbia.
- 4. Ms. Cynthia Hardy, Richland One Middle College:**

**Citizens' Input:** No one spoke.

**Approval of Minutes**

**Regular Session: September 11, 2007**

The minutes were approved as corrected. The vote for Item 07-38MA, Robert Fuller, Kornegay / Moseley Funeral Home, RU to OI (9.68 acres), Funeral Home, 20300-02-30, 4645 Hard Scrabble Road was not unanimous as stated in the minutes. The subject-verb agreement was amended for Central Midlands Council of Governments Vacancies under Report of Rules and Appointments.

**Adoption of the Agenda:** The agenda was adopted as amended. The following items were added for Executive Session: Northeast Sanitary Landfill vs. Richland County; Splash, Inc. vs. Richland County; Richland County vs. Isaac Cloud; LOMAR Request / FEMA Update.

## Report of the County Attorney for Executive Session Items

- a. **Contractual Matter: Riverside Property Acquisition**
- b. **Pending Litigation: Northeast Sanitary Landfill vs. Richland County**
- c. **Pending Litigation: Splash, Inc. vs. Richland County**
- d. **Pending Litigation: Richland County vs. Isaac Cloud**
- e. **Legal Update: LOMAR Request / FEMA Update**

## Report of the County Administrator

- a. **Personnel Update:** Deferred to October 2, 2007 Council meeting.

## Report of the Clerk of Council:

- a. **Dinner with Lexington County Council / Dates:** Ms. Finch stated that Lexington County Council wishes to have dinner with Richland County Council on either October 18 or October 25 at Bobby Keisler's home.
- b. **USC School of Medicine Invitation:** Ms. Finch informed Council that they had received an invitation from the USC School of Medicine Scholarship Gala at the Convention Center on October 25, 2007. Minimum table sponsorships are \$1,500.
- c. **Midlands Technical College Oyster Roast & Shrimp Boil:** Midlands Tech has invited Council to attend an oyster roast and shrimp boil on October 17, 2007 from 6:00 pm – 8:00 pm.

**Report of the Chairman:** There was no report.

**Open / Close Public Hearings:** None.

**Approval of Consent Items:** The following consent items were approved: 1a, 1b, 1d, 2c..

### 1. Third Reading Items

- a. **07-31MA; Myung Chan Kim; RU to NC (3.8 acres); General Commercial; 20281-01-21; 2201 & 2209 Clemson Road [CONSENT]:** Council gave third reading approval to the zoning map amendment changing the zoning designations from RU to NC. **ACTION: PLANNING, LEGAL**
- b. **07-34MA; Stan Mack; RU to GC (1.41 acres); Bank; 03300-07-04; 10361 Broad River Road [CONSENT]:** Council gave third reading approval to the zoning map amendment changing the zoning designations from RU to GC. **ACTION: PLANNING, LEGAL**

- c. **07-38MA; Robert Fuller; Kornegay / Moseley Funeral Home; RU to OI (9.68 acres); Funeral Home; 20300-02-30; 4645 Hard Scrabble Road:** Council gave third reading approval to the zoning map amendment changing the zoning designations from RU to OI. **ACTION: PLANNING, LEGAL**
  - d. **07-39MA; John Tien; RU to GC (10.01 acres); Office / Warehouse / Distribution; 02509-03-02; 1041 Gates Road [CONSENT]:** Council gave third reading approval to the zoning map amendment changing the zoning designations from RU to GC. **ACTION: PLANNING, LEGAL**
  - e. **A Budget Ordinance to Establish a \$25.00 Manufactured / Mobile Home Registration Fee:** Council gave third reading to the ordinance. **ACTION: LEGAL, PLANNING, BUDGET, FINANCE, TREASURER'S OFFICE**
- 2. Second Reading Items**
- a. **Central Midlands RTA and Midlands Regional Convention Center Authority Term Limits (Change to Agreement):** Council gave second reading to the item. **ACTION: LEGAL, CLERK OF COUNCIL**
  - b. **Victim's Assistance Program:** Council gave second reading to the two ordinances. **ACTION: ADMINISTRATION, LEGAL, BUDGET, FINANCE, CLERK OF COUNCIL**
  - c. **Sheriff's Department: Request to Approve Acceptance of a DNA Grant (Personnel Required):** Council gave second reading to the item. **ACTION: LEGAL, BUDGET, FINANCE, SHERIFF'S DEPARTMENT, HUMAN RESOURCES, CLERK OF COUNCIL**
- 3. Application for Locating a Community Residential Care Facility in an Unincorporated Area of Richland County**
- a. **204 Joe Apree Circle  
Columbia, SC 29223**  
Council did not object to the item. **ACTION: ADMINISTRATION, LEGAL**
- 4. Mass Transit Fee Update:** Mr. Pope presented funding options for mass transit operations. Council directives appear under the Motion Period.
- 5. Auditor's Office Update:** Council gave first reading by title only to the budget amendment and forwarded the item to the September A&F Committee for further review. Council members are to forward any questions regarding this item to Mr.

- Pope before Tuesday's Committee meeting. **ACTION: ADMINISTRATION, AUDITOR'S OFFICE, BUDGET, FINANCE, LEGAL**
6. **Citizen's Input:** One person spoke regarding the support of the Congaree National Park resolution.
  7. **Motion Period:**
    - a. **Scott:** Approval of Resolution: Congaree National Park (Purchase of 1,840 acres, Federal Funding) **ACTION: CLERK OF COUNCIL**
    - b. **Jackson:** Resolution Recognizing Customer Service Week, October 1 – 5, 2007 **ACTION: CLERK OF COUNCIL**
    - c. **Livingston:** Resolution for Odom Family Reunion. **ACTION: CLERK OF COUNCIL**
    - d. **Dickerson:** Requested Mr. Pope direct staff to investigate overgrown repair shop lots. **ACTION: ADMINISTRATION, PLANNING, ZONING**
    - e. **Smith:** Council gave first reading by title only to an ordinance to reduce the mass transit fee. Staff is to recalculate a reduced rate (if applicable) for implementation beginning November 1, 2007, with a fee termination date of October 31, 2008. The "funding gap" issue must also be addressed during the financial analysis. **ACTION: ADMINISTRATION, LEGAL, BUDGET, FINANCE, AUDITOR'S OFFICE, TREASURER'S OFFICE**
    - f. **McEachern:** Forwarded to the September A&F Committee a request from Benedict College regarding 2007 Pioneer Bowl sponsorship in the amount of \$25,000. **ACTION: ADMINISTRATION**
    - g. **Hutchinson:** Requested update on Capital Improvements Plan. **ACTION: ADMINISTRATION**
    - k. **Council:** Recommended October 18, 2007 for the dinner with Lexington County Council. **ACTION: CLERK OF COUNCIL**
  8. **Adjournment:** Council adjourned at 8:52 p.m.