

- b. Proposed Ordinance for Emergency Planning

Report Of Administration And Finance Committee

- 7. a. Automatic Vehicle Locations System - Sheriff's Department
- b. Ordinance to amend Chapter 6, Building and Building Regulations, regarding language affecting the Building Codes Board of Adjustment
- c. Change Order Approval for Landfill Phase 1A Closure Project
- d. The Chair of County Council request and schedule a joint meeting with Lexington County officials to consider the feasibility of a collaborative impact fee study for both counties
- e. Establish a formal review of financial data
- f. Update on negotiations for property purchase on the Northern Boundary of the C&D County Landfill

Report Of Rules And Appointments Committee

1. Notification Of Appointments

- 8. Lexington/Richland Alcohol and Drug Abuse Council-2 [applicants for this board are: Rev. Gregory Cunningham; Cynthia Legree-Long; Charles C. Puryear; Yvonne G. Stocker; Stephanie Trevitz; L.L. Buddy Wilson] [PAGES 21-39]
- 9. Midlands Workforce Development Board-6 [The nominees for this board are: Reginald Abraham, Leonard Cooper, Fredrick Davis, Sr., Yvonne H. Manley, Rosalind Miller and Joann Richardson] [PAGES 41-47]
- 10. Richland Memorial Hospital Board-4 [the applicants are: Felicia Rhue Howard; George S. King*; Charles Waddell; Ann Pringle Washington; James E. (Rick) Wheeler*; Bruce Wright] [PAGES 49-62]

Citizen's Input

- 11. Must Pertain to Items Not on the Agenda

Executive Session

Motion Period

Adjournment



Richland County Council Request of Action

Subject

Regular Session: December 14, 2010 **[PAGES 5-13]**

MINUTES OF



RICHLAND COUNTY COUNCIL REGULAR SESSION TUESDAY, DECEMBER 14, 2010 6:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

| | |
|------------|-------------------------|
| Chair | Paul Livingston |
| Vice Chair | Damon Jeter |
| Member | Gwendolyn Davis Kennedy |
| Member | Joyce Dickerson |
| Member | Valerie Hutchinson |
| Member | Norman Jackson |
| Member | Bill Malinowski |
| Member | Jim Manning |
| Member | L. Gregory Pearce, Jr. |
| Member | Kit Smith |
| Member | Kelvin Washington |

OTHERS PRESENT – Michelle Cannon-Finch, Milton Pope, Tony McDonald, Sparty Hammett, Roxanne Ancheta, Randy Cherry, Stephany Snowden, Tamara King, Sara Salley, Larry Smith, Daniel Driggers, Anna Almeida, Amelia Linder, Donny Phipps, Donald Chamblee, Michael Byrd, Kyle Holsclaw, David Hoops, Monique Walters, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 6:05 p.m.

INVOCATION

The Invocation was given by the Honorable Norman Jackson

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Honorable Norman Jackson

APPROVAL OF MINUTES

Regular Session: December 7, 2010 – Mr. Malinowski stated that on p. 4 of the minutes the 5th bullet needs to state that no one signed up to speak.

Ms. Hutchinson moved, seconded by Ms. Dickerson, to approve the minutes as amended. The vote in favor was unanimous.

ADOPTION OF AGENDA

Mr. Pearce stated that Project Cyrus needed to be added under the Report of the Attorney for Executive Session Items.

Mr. Pope stated that an Employee Recognition needed to be added under the Report of the County Administrator.

Mr. Manning stated that the last word of Item 30.a. should be goals instead of agenda.

Ms. Dickerson moved, seconded by Ms. Hutchinson, to adopt the agenda as amended. The vote in favor was unanimous.

REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE SESSION MATTERS

- a. **Update on Acquisition of Property**
- b. **CMRTA Contractual Matter**
- c. **Project Cyrus**
- d. **Personnel Matter**

EXECUTIVE SESSION

=====
Council went into Executive Session at approximately 6:12 p.m. and came out at approximately 6:22 p.m.
=====

- a. **Project Cyrus** – No action was taken.

CITIZENS' INPUT
(For Items on the Agenda Not Requiring a Public Hearing)

No one signed up to speak.

REPORT OF THE COUNTY ADMINISTRATOR

Fire Service Audit Update – Mr. Pope stated that this item would be taken up at the 2011 Council Retreat.

Update on Acquisition of Property – This item was taken up during Executive Session.

Employee Recognition – Mr. Pope introduced Mr. Alonso Smith, Assistant Director of Emergency Services, to Council.

REPORT OF THE CLERK OF COUNCIL

No report was given.

REPORT OF THE CHAIRMAN

Personnel Matter – This item was taken up during Executive Session.

CMRTA Contractual Matter – This item was taken up during Executive Session.

Employee Consultant Update – Mr. Livingston stated that he had the self-addressed envelopes available that was mentioned in his e-mail.

APPROVAL OF CONSENT ITEMS

- **An Ordinance Authorizing Quit-Claim Deed to the Palmetto Trust for Historic Preservation for a portion of certain tracts of unimproved land now or formerly known as Laurelwood Lane and Campbell Road, Richland County [THIRD READING]**
- **10-27MA, Woodcreek Development Partnership, John Cooper, PDD to PDD (8 Acres), Spears Creek Church Rd., 28800-01-10 [THIRD READING]**
- **10-28MA, Woodcreek Development Partnership, John Cooper, PDD to PDD (49 Acres), Spears Creek Church Rd., 28800-01-09 & 25800-03-28 [THIRD READING]**
- **10-30MA, Cynthia South, Harold H. Snuggs, RS-LD to RS-MD (2.68 Acres), Brevard St., 07306-05-17 & 18 [THIRD READING]**
- **10-32MA, Village at Sandhills, Charles Kahn, C-1 to C-3 (0.38 Acres), C-3 to C-1 (0.38 Acres), Fashion Drive, 22900-02-09A(p) [THIRD READING]**

- **An Ordinance Amending the “2009 Richland County Comprehensive Plan”, by incorporating the “Broad River Road Corridor and Community Master Plan” into the plan [THIRD READING]**
- **Amend Ordinance which authorized a Quit Claim Deed to A. Mitchell and M. Snipe:**
 - a. **An Ordinance Amending Ordinance 008(a)-10HR and Authorizing a Quit-Claim Deed to Malika R. Snipe for a portion of Hunter’s Road, an unpaved road in the Richland County Road Maintenance System [SECOND READING]**
 - b. **An Ordinance Amending Ordinance 008(a)-10HR and Authorizing a Quit-Claim Deed to Aramide Mitchell for a portion of Hunter’s Road, an unpaved road in the Richland County Road Maintenance System [SECOND READING]**

Mr. Manning moved, seconded by Ms. Hutchinson, to approve the consent items. The vote in favor was unanimous.

Ms. Hutchinson moved, seconded by Ms. Dickerson, to reconsider Mr. Manning’s motion to amend Item 30.a. The vote in favor was unanimous.

Mr. Manning moved, seconded by Ms. Hutchinson, to change the last word of Item 31.a. to goals instead of agenda. The vote in favor was unanimous.

SECOND READING

An Ordinance Amending the Fiscal Year 2010-2011 Utilities Fund Annual Budget to appropriate \$75,463 of Utilities Fund Interest for Broad River Capital Project Closeout – Ms. Dickerson moved, seconded by Ms. Kennedy, to approve this item. The vote was in favor.

Regulations for Boarded Up Structures

- a. **The Unsafe Housing Procedures** – Mr. Malinowski moved, seconded by Ms. Kennedy, to approve the item.

Ms. Smith made a substitute motion, seconded by Ms. Hutchinson, to defer this item. The vote in favor was unanimous.

- b. **An Ordinance Amending the Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article III, Building Codes; so as to provide regulations for board-up structures [MALINOWSKI]** – Ms. Hutchinson moved, seconded by Ms. Dickerson, to approve this item. The vote was in favor.

REPORT OF ECONOMIC DEVELOPMENT

Economic Development Accountability Resolution – Mr. Pearce stated that the committee recommended approval of this item. A discussion took place.

Mr. Pearce stated that the company will agree to add language stating they will pay for restoration for environmental contamination that may occur at the site.

Mr. Malinowski moved, seconded by Mr. Washington, to add under 1.d.: “Net number of jobs created to date as a result of the project.” The vote in favor was unanimous.

Mr. Malinowski moved, seconded by Mr. Jeter, to adopt the resolution as amended. The vote in favor was unanimous.

Project P Inducement Resolution – Mr. Pearce stated that the committee recommended approval of this item. The vote in favor was unanimous.

REPORT OF RULES AND APPOINTMENTS COMMITTEE

I. NOTIFICATION OF VACANCIES

- a. **Central Midlands Regional Transit Authority—1** – Mr. Malinowski stated that the committee recommended advertising for this vacancy. The vote in favor was unanimous.

II. NOTIFICATION OF APPOINTMENTS

- a. **Accommodations Tax Committee (Hospitality)—2** – Mr. Malinowski stated that the committee recommended re-advertising for these vacancies. The vote in favor was unanimous.
- b. **Appearance Commission, Landscaper—1** – Mr. Malinowski stated that the committee recommended re-advertising for this vacancy. The vote in favor was unanimous.
- c. **Board of Assessment Appeals—1** – Mr. Malinowski stated that the committee had no recommendation. A discussion took place.

Mr. Washington moved, seconded by Mr. Jackson, to appoint Ms. LaShonda M. Outing. The vote in favor was unanimous.

- d. **Building Codes Board of Adjustments & Appeals, Licensed Contractor and Plumber—2** – Mr. Malinowski stated that the

committee recommended re-appointing Mr. David Cook and re-advertising for the remaining vacancy. The vote in favor was unanimous.

- e. **Central Midlands Council of Governments—1** – Mr. Malinowski stated that the committee recommended re-advertising for this vacancy. The vote in favor was unanimous.
- f. **Employee Grievance Committee—2** – Mr. Malinowski stated that the committee recommended re-appointing Mr. Llewlyn Walters and re-advertising for the remaining vacancy. The vote in favor was unanimous.
- g. **Internal Audit Committee—2** – Mr. Malinowski stated that the committee recommended re-advertising for these vacancies. The vote in favor was unanimous.
- h. **Lexington/Richland Drug and Alcohol Abuse Council—2** – Mr. Malinowski stated that the committee recommended appointing Mr. L. L. (Buddy) Wilson and to hold the remaining vacancy in committee until all the applicants were interviewed. A discussion took place.

Mr. Jackson offered an amendment to the committee's recommendation, seconded by Mr. Washington, to appoint Ms. Yvonne G. Stocker.

Mr. Washington made a substitute motion, seconded by Mr. Manning, to defer action until all applicants have been interviewed. The vote in favor was unanimous.

- i. **Richland Memorial Hospital Board—5** – Mr. Malinowski stated that this item was held in committee until the December 21st Special Called Meeting. The vote in favor was unanimous.

III. DISCUSSION FROM RULES AND APPOINTMENTS COMMITTEE

- a. **Midlands Workforce Board regarding background checks** – Mr. Malinowski stated that the committee recommended interviewing the applicants for this Board at the December 21st Rules & Appointments Committee meeting.
- b. **Motion to amend Council's Rules to read: Whenever a meeting is held on the second Tuesday of the month, appropriate written/backup materials for all items of business that are to be included in the Administrative and Finance and Development and Services Committee agendas must be delivered electronically to**

the Administrator's Office no later than the adjournment of the meeting approximately two weeks prior to the committee meeting scheduled meeting date [JACKSON] – This item was held in committee

CITIZEN'S INPUT
(Must Pertain to Items Not on the Agenda)

No one signed up to speak.

EXECUTIVE SESSION

=====
Council went into Executive Session at approximately 6:53 p.m. and came out at approximately 8:48 p.m.
=====

- a. **Update on Acquisition of Property** – The County Administrator is to proceed as discussed in Executive Session.
- b. **CMRTA Contractual Matter** – The County Administrator is to proceed with gathering information and forward the information to the 2011 Council Retreat.
- c. **Personnel Matter** – Mr. Washington moved, seconded by Mr. Jackson, to direct the County Attorney to take Option 1.

| | |
|-------------------|-----------------------|
| <u>For</u> | <u>Against</u> |
| Pearce | Hutchinson |
| Malinowski | Livingston |
| Jackson | Dickerson |
| Jeter | Manning |
| Kennedy | Smith |
| Washington | |

The vote was in favor.

MOTION PERIOD

The 1st substantive agenda item for the 2 day staff/council event be the Strategic Plan report with the 2nd substantive item being the review of the 2010 goals [MANNING] – Mr. Manning moved, seconded by Mr. Jackson, to approve this item. The vote in favor was unanimous.

Clarification of Motion made by Mr. Jeter, second by Ms. Dickerson on June 15, 2010 during the budget at third reading. A motion that we amend Section 16 of the budget ordinance that the County Administrator is granted authority to redirect budget dollars and transfer up to \$100,000 between all departments within the same fund. This shall include the transfer of one unfunded position. Questions

were asked and there were supposed to be some clarification. I still have questions on how the unfunded position can be used and the need in such hard economic times. Currently we are freezing salaries and vacant positions. My concern is that it could be used at the Sheriff Dept., Clerk of Court, Legislative Delegations' or Coroner's office etc. It was not clear if only under Richland County Administration and the conditions. A lot more detailed information is needed as Council never discussed the particulars at a later date. This did not go to committee as it was discussed briefly at the third reading of the budget and I am still not sure what it means. I remind Council members so there will be no question of abuse, misuse or ethics violation. [JACKSON] – This item was referred to the A&F Committee.

After reading the article in The State News paper regarding the 2% percentage increase in utilities that the city is proposing to make regarding the above, I would like to make a similar motion to have the county administrator to explore the possibility of a countywide increase to be consistent with the city allowing each person to participate. And to further ask the administrator to provide an estimate of how much revenue 2% would generate. [DICKERSON] – Ms. Dickerson withdrew her motion.

In the absence of an established Richland County Council policy/rule regarding agency Directors making endorsements of candidates for positions on their respective Boards and/or Commissions appointed by Richland County Council, I move that the Rules & Appointments Committee evaluate this situation and make a recommendation to the full Council to establish a policy on this matter. [PEARCE] – This item was referred to the Rules & Appointments Committee.

ADJOURNMENT

The meeting adjourned at approximately 8:54 p.m.

Paul Livingston, Chair

Damon Jeter, Vice-Chair

Gwendolyn Davis Kennedy

Joyce Dickerson

Valerie Hutchinson

Norman Jackson

Bill Malinowski

Jim Manning

L. Gregory Pearce, Jr.

Kit Smith

Kelvin E. Washington, Sr.

The minutes were transcribed by Michelle M. Onley

Richland County Council Request of Action

Subject

- a. Personnel Matter - 2

Richland County Council Request of Action

Subject

For Items on the Agenda Not Requiring a Public Hearing

Richland County Council Request of Action

Subject

- a. Personnel Matter

Richland County Council Request of Action

Subject

- a. Personnel Matter

Richland County Council Request of Action

Subject

- a. Establish a formal review of financial data
- b. Proposed Ordinance for Emergency Planning

Richland County Council Request of Action

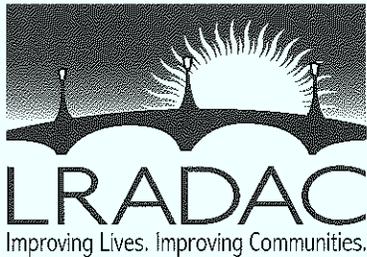
Subject

- a. Automatic Vehicle Locations System - Sheriff's Department
- b. Ordinance to amend Chapter 6, Building and Building Regulations, regarding language affecting the Building Codes Board of Adjustment
- c. Change Order Approval for Landfill Phase 1A Closure Project
- d. The Chair of County Council request and schedule a joint meeting with Lexington County officials to consider the feasibility of a collaborative impact fee study for both counties
- e. Establish a formal review of financial data
- f. Update on negotiations for property purchase on the Northern Boundary of the C&D County Landfill

Richland County Council Request of Action

Subject

Lexington/Richland Alcohol and Drug Abuse Council-2 [applicants for this board are: Rev. Gregory Cunningham; Cynthia Legree-Long; Charles C. Puryear; Yvonne G. Stocker; Stephanie Trevitz; L.L. Buddy Wilson] **[PAGES 21-39]**



LRADAC.ORG

P.O. Box 50597
Columbia, SC 29250

December 6, 2010

The Honorable Bill Malinowski
Chairman, Rules & Appointment Committee
Richland County Council
2020 Hampton Street
Columbia, South Carolina 20204

Dear Councilman Malinowski:

On behalf of LRADAC, I am writing to request that the Richland County Council appoint Rev. Gregory B. Cunningham to LRADAC's Board of Directors to replace Wendell Price whose term expires at the end of this month; Mr. Price is not eligible for re-appointment due to Council's term limitations.

Rev. Cunningham has worked closely with LRADAC over the years as Chair of the Richland One Community Coalition. The Richland One Community Coalition is a diverse interagency, interfaith, education and community coalition united by a shared vision of caring for the well-being of our youth. He has been very active in this coalition as he has a passion for our youth. Rev. Cunningham would be an asset to our Board.

We sincerely appreciate your consideration of this request and look forward to hearing from you soon. If there is any additional information that you may need, please feel free to contact

Sincerely,

Deborah A. Francis
President/CEO

cc: Greg Pearce, Richland County Council Liaison
Monique Walter, Assistant Clerk of Council



RICHLAND
803.726.9300

LEXINGTON
803.726.9400



Item# 8 United Way
of the Midlands

Attachment number 1
Page 1 of 4



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Gregory B. Cunningham
Home Address: 161 Archdale Road, Columbia, SC 29209
Telephone: (home) 803 649-7780 (work) 803 206-2057
Office Address: New Light Beulah Baptist Church
Email Address: n166c@netzero.net
Educational Background: M.Div., Virginia Union
Professional Background: Chaplain, US Air Force - 16 years
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: LRADAC
Reason for interest: opportunity to serve where people
are seriously hurting
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
Have been involved indirectly by
serving as Chair of Richland One Community
Coalition.
Presently serve on any County Committee, Board or Commission? none
Any other information you wish to give? _____
Recommended by Council Member(s): L. Gregory Pearce
Hours willing to commit each month: 4 hours a month

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____

Gregory B. Cunningham _____
Applicant's Signature Date *12/6/2010*

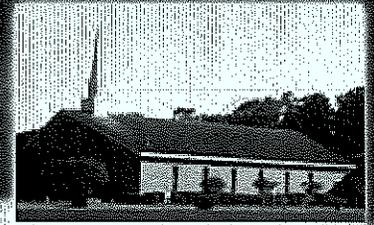
Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | |
|---|--------------------|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | Item# 8 |

New Light Beulah Baptist Church



- [Home](#)
- [Our Pastor](#)
- [Mission Statement](#)
- [Church Motto](#)
- [Announcements](#)
- [Our Ministries](#)
- [Links](#)
- [Calendar](#)
- [Administration](#)
- [Contact Us](#)
- [Hear a Message](#)
- [Girl Scouts Sunday @ NLBBC](#)
- [Community Calendar](#)
- [Join Us](#)

2010 NLBBC Leadership

Biographical Summary



Biographical Summary

Pastor C holds a Master of Divinity Degree from Virginia Union University, Richmond, Virginia, 1984; Bachelor of Arts Degree, Columbia Bible College, Columbia, South Carolina, 1981; Boston University, Air Force Institute of Technology, 1996.

Pastor C was baptized in May, 1966 at Cornerstone Baptist Church in Brooklyn, New York. He was licensed in 1977 and ordained in 1981 at Second Nazareth Baptist Church, Columbia, South Carolina.

His ministerial callings include: Resident Chaplain, Oliver Gospel Missions, Columbia, South Carolina (1978-1980); Bible Camp Teacher and Counselor, Bethel Bible Camp, Columbia, South Carolina (1978-1981); Seminary Internship; Pastoral Assistant, Bible Study and Sunday School Teacher, Greater Mount Moriah Baptist, Richmond, Virginia (1981-1982); Pastoral Assistant, Bible Study Teacher, Youth Advisor, Beulah Baptist Church, Richmond, Virginia (1982-1983); Pastor, Calvary Baptist Church, Danville, Virginia (1983-1988).

Pastor C served as a Chaplain in the United States Air Force and Director of Automation for the Chief of Chaplains from 1988-2000. He accepted the call to pastor New Light Beulah Baptist Church Hopkins, South Carolina, on May 15, 2000.

He is married to Lizzie H. Cunningham, whom he affectionately calls "Miss Momma". They have two beautiful daughters, Shaundra LeNee and Brittany NaShay.

[Back to Our Pastor.](#)

[Back to Our Ministries.](#)

Our 2010 Vision
"Praise and Worship on a personal level"

Item# 8



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Cynthia Legree-Long

Home Address: 1526 Fairhaven Drive Columbia, South Carolina 29210

Telephone: (home) (cell) 803-422-3996 (work) 803-576-2313

Office Address: _____

Email Address: long1011@bellsouth.net or legreec@rcgov.us

Educational Background: MA Professional Counseling

Professional Background: Summary Court Law Clerk

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Lexington Richland Alcohol and Drug Abuse Council (LRADAC)

Reason for interest: An opportunity to give back to the community knowledge and skills used in rehabilitating persons who have or experience difficulty as a result of alcohol or drug abuse.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Because of my leadership, professionalism and work ethics, I would be an excellent candidate. You will find that I am enthusiastic about the programs at Lexington Richland Alcohol and Drug Abuse Council, I am also committed to your mission, and what this organization has to offer to our community.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? No

Recommended by Council Member(s): No

Hours willing to commit each month: 20

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

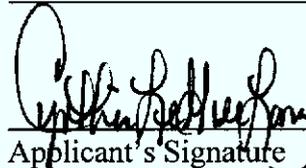
Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____


Applicant's Signature

12/16/2010
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| Staff Use Only | | |
|-----------------------------|-----------------------------------|--|
| Date Received: _____ | Received by: _____ | |
| Date Sent to Council: _____ | | |
| Status of Application: | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Charles C. Puryear

Home Address: 5 Orchard Circle, Columbia, S. C. 29206

Telephone: (home) 738-7382 (work) _____

Office Address: _____

Email Address: cpuryear@sc.rr.com

Educational Background: BA in history and psychology; MA in clin. Psy.; Ph.D in education

Professional Background: retired clinical and school psychologist

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: LARADAC Board

Reason for interest: worked as clinical supervisor for Lee County Alcohol and Drug Program and very interested in all aspects of human behavior

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: _____

Availability of time and experience in the field _____

Presently serve on any County Committee, Board or Commission? No _____

Any other information you wish to give? No _____

Recommended by Council Member(s): _____

Hours willing to commit each month: whatever is required for position

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____



Charles C. Puryear
Applicant's Signature

12-8-10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | |
|-----------------------------|--|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: YVONNE G. Stocker
Home Address: 135 American Ave. Hopkins, SC 29061
Telephone: (home) 803 776-1149 (work)
Office Address:
Email Address: YGstocker@bellsouth.net
Educational Background: BS Elementary Ed / Masters in Literacy
Professional Background:
Male [] Female [x] Age: 18-25 [] 26-50 [] Over 50 [x]
Name of Committee in which interested: LRADAC
Reason for interest: To learn more, and get involved in the physical and mental effects of Addiction.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
Commission: Looking for a positive way to empowering others, Rebuilding lives, and to help others adjust to a cleaner lifestyle.
Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give?
Recommended by Council Member(s): The Honorable Kelvin Washington
Hours willing to commit each month: Any

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

1

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____

Yvonne G. Hacker December 8, 2010
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| Staff Use Only | |
|-----------------------------|--|
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |

Yvonne G. Stocker

135 American Ave
Hopkins, South Carolina, 29061
803-776-1149

Objective

To provide and maintain an environment that produces quality service for prospective employer.

Education

BS Degree in Elementary Ed.
Allen University
Harden Street
Columbia, South Carolina
1968-1971

MS Degree in Elementary Reading and Literacy
Walden University
155 Fifth Ave. South
Minneapolis, Minnesota 55401
2003- 2005

Employment

AT&T/BellSouth Company
1971-1999
Retired

RCSD1
Caughman Road Elem. School
4th grade Teacher
2000-2006

Department of Defense
Fort Jackson Elementary Schools
Substitute/part-time
2006-2007

Midlands Tech College
2007-2008
Test Proctor

Skills/Additional Training

Computer skills/MSWord/office equipment
South Carolina Online Professional Development
Positive Behavior Intervention Support
Math Solution Training

Summary

My goal is to fulfill professional responsibilities, maximizing every opportunity to the success of being gainfully employed.
My goal is to pursue further studies at USC working towards a Phd. In Sociology.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Stephanie Trevitz, Ed.D., NBCT

Home Address: 7732 Sunview Circle, Columbia, 29209

Telephone: (home) 803-331-0414 (work) 783-5534 x 2162

Office Address: 7725 Caughman Rd, Columbia 29209

Email Address: strevitz@bellsouth.net

Educational Background: B.A. - Education - Furman; M.Ed. - Spec. Ed; Vanderbilt; Ed.D. - Not-for-Profit Leadership - Vanderbilt; National Board Certified Teacher

Professional Background: Special Ed Teacher - Rich I Schools - 5 yrs; 15+ yrs experience

Male [] Female [x] Age: 18-25 [] 26-50 [x] Over 50 []

Name of Committee in which interested: LRADAC

Reason for interest: I have adopted 6 children from foster care with special needs. Four had prenatal drug and alcohol exposure. I am interested in lessening drug + alcohol abuse to lessen its effects on children. Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

Foster / Adoptive Parent - Lex. Cty - 1999-2009; Board Treasurer 2001-2008; Writer - The State Newspaper Parenting Panel; Public Speaker / Trainer

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Stakeholder - Student Advocacy Project of the SC Appreseed Legal Justice Center

Recommended by Council Member(s):

Hours willing to commit each month: As many as necessary.

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓ _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓ _____

If so, describe: _____

Stephanie Jewitz _____
Applicant's Signature Date 12/10/10

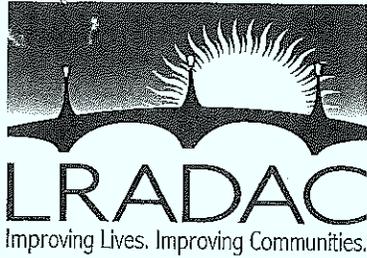
Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | |
|---|--------------------|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | Item# 8 |

2



LRADAC.ORG

P.O. Box 50597
Columbia, SC 29250

October 19, 2010

The Honorable Bill Malinowski
Chairman, Rules & Appointment Committee
Richland County Council
2020 Hampton Street
Columbia, South Carolina 29204

Dear Councilman Malinowski:

On behalf of LRADAC, I am writing to request that the Richland County Council appoint Mr. Buddy Wilson to LRADAC's Board of Directors to replace Chris Brownlee whose term expires December 31, 2010.

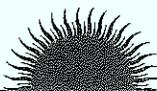
Mr. Wilson has worked closely with LRADAC and our Board of Directors for over nine years as a Board Member appointed by the Lexington County Council. Since his term expiration in Lexington County he has since moved to Richland County and would like to be considered to serve on the LRADAC Board as a Richland County representative. While serving on LRADAC's Board he held various offices to include Chair. Mr. Wilson is an advocate for the alcohol and drug system and would be an asset to our Board and to Richland County.

We sincerely appreciate your consideration of this request and look forward to hearing from you soon. If there is any additional information that you may need, please feel free to contact me.

Sincerely,

Deborah A. Francis
President & CEO

cc: Greg Pearce, Richland County Council Liaison



RICHLAND
803.726.9300

LEXINGTON
803.726.9400

Item# 8 
United Way
Attachment Number 6
Page 1 of 3



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: L. L. (Buddy) Wilson

Home Address: 2913 Columbia Ave., Columbia, SC 29201

Telephone: (home) 803-917-8996 (work) 803-917-8996

Office Address: 1931 Assembly St., Columbia, SC 29201

Email Address: BWILSON007@EARTHLINK.NET

Educational Background: BS Ind. Mgmt. - GA TECH '69, MBA - GA STATE UNIV '70

Professional Background: RESIDENTIAL REAL ESTATE BROKER, RUSSELL & JEFFCOAT

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: LRADAC

Reason for interest: PRIOR MEMBER OF BOARD FROM LEXINGTON COUNTY. NOW RESIDE IN RICHLAND COUNTY & WISH TO CONTINUE SERVICE.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

COMMITMENT TO LRADAC'S GOALS WITH REGARD TO ALCOHOL & DRUG TREATMENT & PREVENTION.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: 10

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____

L.S. (Buddy) Wilson
Applicant's Signature

9-30-10
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | |
|---|--------------------|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | |

Item# 8

Richland County Council Request of Action

Subject

Midlands Workforce Development Board-6 [The nominees for this board are: Reginald Abraham, Leonard Cooper, Fredrick Davis, Sr., Yvonne H. Manley, Rosalind Miller and Joann Richardson] [**PAGES 41-47**]



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: Reginald Abraham

Home Address: 500 Silver Spoon Lane, Elgin, SC 29045

Office Address: 1720 Pineview Drive, Columbia, SC 29209

Job Title and Employer: Safety/Environmental Coordinator, Mars Petcare

Telephone: (home) 803-730-1351 (work) 803-695-3176

Educational Background: Bachelor Degree - Industrial Technology; Master- HR Development

Professional Background: 12 years Training, Quality, Operations and Safety

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Midlands Workforce Development Board

Reason for interest: Desire to serve Midlands area job seekers and businesses, through local workforce development.

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission:
Strong experience, education and ties to the local business community will provide fresh perspectives to the Workforce Investment Board.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Applicant's Signature Reginald Abraham Date 6/2/10

One form must be submitted for each committee on which you wish to serve.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Leonard Cooper

Home Address: 3617 Ardincaple Drive, Apt G; Columbia, SC 29203

Office Address: 3617 Ardincaple Drive Apt G; Columbia, SC 29203

Job Title and Employer: Electrician; International Brotherhood of Electrical Workers (IBEW) 778

Telephone: (home)803-256-1214 (work) 803-361-5659

Educational Background: High School graduate

Professional Background: 26 Years service; electrician

Male [X] Female [] Age: 18-25 [] 26-50 [X] Over 50 []

Name of Committee in which interested: Midlands Workforce Development Board

Reason for interest: Desire to serve the Midlands community in workforce development and training

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Experience and involvement with organized labor will bring additional dimensions and perspective to Midlands WIA board.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? N/A

Recommended by Council Member(s):

Applicant's Signature Leonard Cooper Date 5/10/10

One form must be submitted for each committee on which you wish to serve.



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: Fredrick B. Davis Sr.

Home Address: 712 Torwood Dr, Columbia, S.C. 29203

Office Address: 1518 Pickens St. Columbia, S.C. 29201

Job Title and Employer: State Project Director/ Dynamic Educational Systems Inc.

Telephone: (803)606-0588 (803)256-9675 ext. 302

Educational Background: Technical training from various Tech Colleges

Professional Background: Working for job corps for the last 12 yrs.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Midlands Workforce Development Board Youth Council

Reason for interest: To help better our youth for the future job markey

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission:
My time spent working with youth while working in the Job Corps.

Presently serve on any County Board/Commission/Committee? No, I just moved here 6 months ago.

Any other information you wish to give? I have been dedicated to working with youth for the past 20 yrs. It is a passion of mine to help get them ready for the future job market.

Recommended by Council Member(s): _____

Applicant's Signature Fredrick B. Davis Sr.

Date 4/20/10
Item# 9



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Yvonne H. Munley

Home Address: 5914 Wescott Road

Office Address: 1917 Harden Street

Job Title and Employer: Dir. of Occupancy - Columbia Housing Auth

Telephone: (home) 803-732-7959 (work) 803-254-3886 x221

Educational Background: _____

Professional Background: 33 years Public Housing Mgmt. Cert. Public Housing Mgr. & Cert. Housing Specialist

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Midlands Workforce Development Board Youth Council

Reason for interest: would like to impact the future of our youth in a meaningful and lasting way.

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Work experience and constant exposure to under-privileged, and often misguided

Presently serve on any County Board/Commission/Committee? No

Currently serve on advisory board of South Carolina Housing Search.

Any other information you wish to give? Have genuine interest in our youth and have been effective in influencing youth in a positive way.

Recommended by Council Member(s): _____

Applicant's Signature Yvonne H. Munley

Date 4/23/10
Item# 9

One form must be submitted for each committee on which you wish to serve.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Rosalind Miller

Home Address: 320 Bradbury Dr. - Columbia, S.C. 29203

Office Address: N/A

Job Title and Employer: Retired

Telephone: (home) 803-786-8540 (work) N/A

Educational Background: _____

Professional Background: Columbia DED, S.C. House Of Representatives, Foster Care

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Midlands Workforce Development Board Youth Council ✓

Reason for interest: To engage young minds, makes a difference.

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Training Director with DED, for the unemployed & underemployed and my total involvement with the Foster Care Program for more than 15 years.
Presently serve on any County Board/Commission/Committee? Not at this time.

Any other information you wish to give? NO

Recommended by Council Member(s): _____

Applicant's Signature Rosalind Miller

Date 4/26/10



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Rosalind Miller

Home Address: 320 Bradbury Dr. - Columbia, S.C. 29203

Office Address: N/A

Job Title and Employer: Retired

Telephone: (home) 803-786-8540 (work) N/A

Educational Background: _____

Professional Background: Columbia DED, S.C. House Of Representatives Foster Care

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Midlands Workforce Development Board Youth Council ✓

Reason for interest: To engage young minds, makes a difference.

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Training Director with DED, for the unemployed & underemployed and my total involvement with the Foster Care Program for more than 15 years.
Presently serve on any County Board/Commission/Committee? Not at this time.

Any other information you wish to give? NO

Recommended by Council Member(s): _____

Applicant's Signature Rosalind Miller

Date 4/26/10



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: Joann Richardson

Home Address: 1537 Crossing Creek Road, Eastover, SC 29044

Office Address: 3220 Two Notch Road (DSS Building), Columbia, SC 29202

Job Title and Employer: Richland County Coordinator, Wateree Community Action

Telephone: (home) 803-695-0709 (work) 803-786-4250 ext. 103

Educational Background: 2 Year college - Midland Tec

Professional Background: Richland County Coordinator - Wateree Community Action (11 yrs)

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Midlands Workforce Development Board

Reason for interest: Desire to serve the Midlands community in workforce development and training

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Experience and involvement with community empowerment and economic enhancement through work at Wateree Community Action and service on the Cooperative Ministries Board

Presently serve on any County Board/Commission/Committee? Cooperative Ministries Board

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Applicant's Signature Joann Richardson

Date 4/21/10

One form must be submitted for each committee on which you wish to serve.

Richland County Council Request of Action

Subject

Richland Memorial Hospital Board-4 [the applicants are: Felicia Rhue Howard; George S. King*; Charles Waddell; Ann Pringle Washington; James E. (Rick) Wheeler*; Bruce Wright] **[PAGES 49-62]**



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Felicia Rhue Howard

Home Address: 127 King Charles Road, Columbia, SC 29209

Telephone: (home) 803-776-8944 (work) 803-217-9788

Office Address: 220 Operation Way, MC B211, Cayce, SC 29033

Email Address: fhoward@scana.com

Educational Background: USC – B.S. Electrical and Computer Engineering; MBA

Professional Background: Director, Demand Side Management – SCE&G

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Palmetto Health Richland Board of Trustees

Reason for interest: With the hospital's commitment to leading technology, teaching, research and community outreach, I view serving on Palmetto Health Richland's Board of Trustees to offer the opportunity to combine many of the interests that I have dedicated myself to serving over many years.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

My demonstrated business acumen, effectiveness in communication, customer-centric attitude and leadership and personal accountability in achieving results will be a significant asset to the Palmetto Health Richland Board of Trustees.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Please see attached Biographical Summary

Recommended by Council Member(s): Paul Livingston, Norman Jackson

Hours willing to commit each month: Flexibility to commit several hours each month, as needed

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____

Stacia Rhue Howard
Applicant's Signature

12/3/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| Staff Use Only | |
|---|--------------------|
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | Item# 10 |

FELICIA RHUE HOWARD

Biographical Summary

Felicia Rhue Howard is a native South Carolinian who has resided in Richland County for more than 27 years.

She holds a B.S. Degree in Electrical and Computer Engineering and a Master of Business Administration Degree from the University of South Carolina.

Felicia joined South Carolina Electric and Gas Company (SCE&G) as a Quality Advisor for the company's process improvement efforts. During her seventeen year tenure with SCE&G and its parent company, SCANA Corporation, she has also worked as a Key Accounts Manager, providing energy and technology consultation to SCE&G's largest industrial customers. Prior to her current position, she worked as the Manager of Community/Economic Development and Local Government, overseeing industry and other business recruiting activities and the company's interface with municipal and county governments in the central and western districts of SCE&G's electric and gas service territory. In Felicia's current position as Director of Demand Side Management, she is responsible for a portfolio of energy efficiency and conservation programs that provide education, rebates and other incentives to assist SCE&G's residential and non-residential customers in adopting more energy efficient behaviors and technologies in order to reduce electricity consumption.

Prior her work at SCE&G, Felicia began her career with Westinghouse Electric Corporation in Asheville, North Carolina, where she provided technical support for electrical generator equipment. She went on to hold other positions with Westinghouse in product engineering, quality engineering and technical sales support in Sumter and Charleston, South Carolina and Charlotte, North Carolina.

Felicia has served as a member of various community and business organizations, including Columbia's City Center Partnership Board of Directors, the Greater Columbia Chamber of Commerce Issues Committee, Central South Carolina Alliance's Committee of 100 Board of Directors and as an officer of the South Carolina Economic Developers Association Board of Directors. She is also a graduate of the inaugural Midlands Diversity Leadership Academy. Currently serving as a member of A. C. Flora High School's School Improvement Council and secretary of the Athletic Booster Club, Felicia has held a number of leadership and other positions on the PTO Boards and School Improvement Councils at Brennen Elementary, Crayton Middle and A. C. Flora High schools over many years. She is a member of Wesley United Methodist Church, where she has also served in a number of leadership positions, including an extended term as chair of the congregation's governing administrative body.

Felicia enjoys spending time with her husband and three children and is very involved in their various school and extracurricular team sports and other activities. In recent years, she has become an avid runner and has run in the Disney World, New York, Myrtle Beach and Kiawah Island marathons.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: George S. King, Jr.

Home Address: 2829 Sheffield Rd., Columbia, SC 29204

Telephone: (home) 765-2375 (work) 231-3542

Office Address: SCBT - 520 Gervais St., Columbia, SC 29201

Email Address: george.king@scbtonline.com

Educational Background: Undergraduate – Economics, University of Virginia;

MBA – Finance, University of South Carolina

Professional Background: Banking and Investments – 20+ years in the financial services industry.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Memorial Hospital – Board of Trustees

Reason for interest: I have lived in Columbia for 30+ years and have served on the Richland Mem. Hospital Board for the past 2 years and feel I have and will continue to make a positive impact on the board and the delivery of healthcare in our community.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Having served on numerous community boards, including my current service on the Richland Hospital Board, as well as my professional and educational background, I believe helps me to be an effective current Board member, as well as, prepares me to help the hospital navigate the future challenges of the healthcare industry.

Presently serve on any County Committee, Board or Commission? Yes

Any other information you wish to give? Current employment – SVP and Manager of Investment Services for South Carolina Bank and Trust.

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: 5+ hours

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

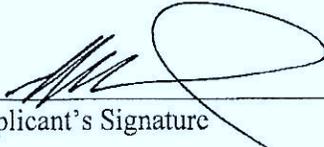
Yes _____ No ✓ _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓ _____

If so, describe: _____


Applicant's Signature

10/24/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| Staff Use Only | | |
|-----------------------------|-----------------------------------|--|
| Date Received: _____ | Received by: _____ | |
| Date Sent to Council: _____ | | |
| Status of Application: | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: CHARLES D. WADDELL

Home Address: 7 CANNON GROVE CT, COLA, SC 29229

Telephone: (home) 803-788-6590 (work) 803-777-7822

Office Address: 1300 ROSEWOOD DRIVE, COLA, 29208

Email Address: charlesw@sc.edu

Educational Background: MBA & BS-IND. RELATIONS FROM UNC-CHAPEL HILL

Professional Background: ASSOC. AD - USC; VICE-CHANCELLOR - FSU; ASST COMMISSIONER - BIG TEN VP-NCNTB

Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [checked]

Name of Committee in which interested: PALMETTO RICHLAND HEALTH BOARD

Reason for interest: I BELIEVE SERVICE TO HUMANITY IS THE BEST WORK IN LIFE.

THIS OPPORTUNITY WILL PROVIDE ME WITH AN EXCELLANT AVENUE TO SERVE.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

THE ABILITY TO IDENTIFY AND ANALYZE ISSUES AND FORMAT A STRATEGIC PLAN FOR SUCCESS.

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give?

Recommended by Council Member(s): GWENDOLYN KENNEDY

Hours willing to commit each month: WILLING TO SERVE AS NEEDED.

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____ ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____ ✓

If so, describe: _____

Chale D. Waddell 12/2/10
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | |
|---|--------------------|
| Staff Use Only | |
| Date Received: _____ | Received by: _____ |
| Date Sent to Council: _____ | |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file | Item# 10 |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Ann Pringle Washington

Home Address: 3513 Old Eastover Road

Telephone: (home) 803-353-0167 (work) 803-353-0167

Office Address: PO Box 158, Eastover, South Carolina 29044

Email Address: ann@kolorproinc.com

Educational Background: BA, Columbia College; MPH; University of SC

Professional Background: Entrepreneur, SC Office of Attorney General; SC Senate

Male Female X Age: 18-25 26-50 Over 50 X

Name of Committee in which interested: Palmetto Richland Board

Reason for interest: My interest in serving on Palmetto Richland's Board is to provide representation from the rural community of Richland County. As a prior board member, I will bring a rich rural perspective, while gleaning from my health education background.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I exemplify a caring attitude, and work well with individuals of all levels. I hold a Master's in Health Services Policy and Management, and am currently a PhD student in the Arnold School of Public Health, USC. I am a 22-year business owner, and past board chair of Palmetto Richland, where I served two previous terms. I've also served on the Palmetto Richland Alliance for 2-years.

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? I am currently completing a doctorate in Public Health

Recommended by Council Member(s): The Honorable Kelvin E. Washington, Sr.

Hours willing to commit each month: I am willing to commit to the requirements of the board.

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____ X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____ X _____

If so, describe: I am President and CEO of KOLORPRO Inc, which is a promotions and marketing firm. KOLORPRO has been in existence 22-years. During the 22-years, KOLORPRO has provided products and services to Palmetto Richland and Palmetto Alliance; however, I have never, and will never do or say anything to influence the purchasing decisions of Palmetto Richland, with KOLORPRO.


Applicant's Signature

November 22, 2010__
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.**

For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | | |
|-----------------------------|-----------------------------------|--|
| Staff Use Only | | |
| Date Received: _____ | Received by: _____ | |
| Date Sent to Council: _____ | | |
| Status of Application: | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: James E. (Rick) Wheeler

Home Address: 1321 Hagood Ave, Columbia SC 29205

Telephone: (home) 803.256.3208 (work) 803.822.1680

Office Address: 1630 Old Dunbar Rd., West Columbia, SC 29169

Email Address: rick.wheeler@loxscreen.com rwheeler719@gmail.com

Educational Background: completed 2 years of college

Professional Background: vice president - manufacturing company

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Palmetto Health Richland Memorial Board of Trustees

Reason for interest: Assure quality, affordable health care is available to all citizens

Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:

I have served one term on the PHR Board and have become very knowledgeable of health care
issues; I am focused on quality issues; I was selected by my fellow Board members to serve on
the Palmetto Health governing board.

Presently serve on any County Committee, Board or Commission? PH Richland BOT

Any other information you wish to give? This is the most important service to my community
that I have been engaged in during my 32 years of residence in Richland Co., it's an honor to
serve

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: as required, at present about 20 hrs / month

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____


Applicant's Signature

October 21, 2010 _____
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Staff Use Only

Date Received: _____

Received by: _____

Date Sent to Council: _____

Status of Application: Approved Denied On file

Richland County Council Request of Action

Subject

Must Pertain to Items Not on the Agenda