

6. a. H1N1 Report: Janet Tapp
- b. Township Property Update
- c. Lower Richland Sewer Update
- d. Sease Road
- e. Recognition of Certified Floodplain Managers
- f. Richland County Conservation Commission, Jim Wilson
- g. Employee Grievance

Report Of The Clerk Of Council

Report Of The Chairman

7. a. De-annexation/Bible Way
- b. New Beulah Baptist Church Water Line Request
- c. Ted Hopkins Request

Presentations

8. Engenuity

Open/Close Public Hearings

9. a. An Ordinance Authorizing a lease to Vulcan Construction Materials, LP, for approximately 10 Acres of land, which is a portion of Richland County TMS # 06500-01-11

Approval Of Consent Items

10. An Ordinance Authorizing a lease to Vulcan Construction Materials, LP, for approximately 10 Acres of land, which is a portion of Richland County TMS # 06500-01-11 [**THIRD READING**] [**PAGE 24**]
11. 10-02MA
The View Subdivision
Joseph Younan
RU to RS-E (83.5 Acres)
12200-02-40 [*formerly 12200-02-05(p)*]
Lorick Rd. [**THIRD READING**] [**PAGE 26**]
12. Ordinance to allow subdivision of land off of a cross-access easement [**THIRD READING**] [**PAGES 28-29**]
13. 10-05MA
Craig Metts

Village at Sandhills
C-1 to C-3 & C-3 to C-1 (.56 Acres)
22900-02-09(p)
Forum Dr. & Fashion Dr. [SECOND READING] [PAGE 31]

Report Of Economic Development Committee

14. An Ordinance Authorizing a Utility Easement /Right-of-Way to South Carolina Electric & Gas Company on Property Identified as TMS # 25600-04-12 [FIRST READING BY TITLE ONLY][PAGES 33-39]

Report Of Rules And Appointments Committee

1. Notification Of Appointments

15. Community Relations Council-1 [Frank E. White, Jr.*] [PAGES 41-42]
16. Planning Commission-1 [Dale L. Ball, Wallace Brown, Sr., Preston Carter, Stephanie Estep Cordum, Milton D. Davenport, Eric Douglas DeVan, Vivian D. DuBard, William L. DuBard, Sr., Carlos W. Gibbons, Sr., Eric John Grant, Yvonne L. Hall, Franklin D. Hertzell, Mark Paul Kays, John E. Lansche, Jr., Prentiss McLaurin, James W. "Jim" Pfefferkorn, Nathan Powell, Doug Putlock, Suzann Fair Sox, Howard A. VanDine, III, James P. Ward, Jr.] [PAGES 44-97]

2. Discussion From Rules And Appointments Committee

17. Planning Commission Ordinance and motion to restructure [PAGES 99-109]

Executive Session

Motion Period

Citizen's Input

18. Must Pertain to Items Not on the Agenda

Adjournment



Richland County Council Request of Action

Subject

CMRTA Resolutions [**DICKERSON**]

Richland County Council Request of Action

Subject

Regular Session: March 2, 2010 [PAGES 6-13]

MINUTES OF



RICHLAND COUNTY COUNCIL REGULAR SESSION TUESDAY, MARCH 2, 2010 6:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Paul Livingston
Vice Chair	Damon Jeter
Member	Gwendolyn Davis Kennedy
Member	Joyce Dickerson
Member	Valerie Hutchinson
Member	Norman Jackson
Member	Bill Malinowski
Member	Jim Manning
Member	L. Gregory Pearce, Jr.
Member	Kit Smith
Member	Kelvin Washington

OTHERS PRESENT – Michelle Cannon-Finch, Milton Pope, Tony McDonald, Sparty Hammett, Roxanne Ancheta, Randy Cherry, Stephany Snowden, Jennifer Dowden, Tamara King, Larry Smith, Amelia Linder, Daniel Driggers, Dale Welch, David Hoops, Valeria Jackson, Jocelyn Jennings, Erica Hink, Alfreda Tindal, Betty Etheredge, Anna Almeida, Andy Metts, Monique Walters, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 6:10 p.m.

INVOCATION

The Invocation was given by the Honorable L. Gregory Pearce, Jr.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Honorable L. Gregory Pearce, Jr.

PRESENTATION

Engenuity – This item was moved to the March 16th meeting.

CITIZENS' INPUT

Ms. Deborah Green and Ms. Jennifer Bishop spoke in favor of Item #18—Ridgewood Streetscape Design.

APPROVAL OF MINUTES

Regular Session: February 16, 2010 – Mr. Malinowski stated that “lack of a quorum” needed to be added as the reason that the Rules and Appointments Committee meeting was not held.

Mr. Jeter moved, seconded by Ms. Hutchinson, to approve the minutes as amended. The vote in favor was unanimous.

Zoning Public Hearing: February 23, 2010 – Ms. Hutchinson moved, seconded by Mr. Pearce, to approve the minutes as distributed. The vote in favor was unanimous.

ADOPTION OF AGENDA

Ms. Dickerson moved, seconded by Mr. Manning, to add a Personnel Matter to the agenda. The vote in favor was unanimous.

Mr. Jeter moved, seconded by Mr. Washington, to add a Personnel Matter under Executive Session. The vote in favor was unanimous.

Mr. Malinowski stated that pp. 157-158 were duplicates of pp. 155-156.

Ms. Dickerson moved, seconded by Ms. Hutchinson, to adopt the agenda as amended. The vote in favor was unanimous.

REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE SESSION MATTERS

a. Personnel Matter—2

REPORT OF THE COUNTY ADMINISTRATOR

Township Property – Mr. Pope stated that he had followed up with the City of Columbia and the City Manager is forwarding the proposal to City Council. Mr. Pope will report back to County Council once a response is received from the City of Columbia.

Farmers' Market Settlement: Joint Resolutions in House and Senate – Mr. Pope stated the bills have been introduced in both the House and Senate and are moving through committees. Mr. Pope will give progress reports as the resolutions move through the legislative process.

Lower Richland Sewer Update – Mr. Pope stated that he is awaiting information from the City of Columbia and will present the matter to Council when available.

Mr. Manning asked that the record reflect that he was appalled and disgusted by this matter.

Census Update – The Public Information Office gave a brief update regarding this item.

REPORT OF THE CLERK OF COUNCIL

Crane Creek Watershed Meeting, March 4th, 6:30-8:00 p.m., Crane Creek Community Center, 7405 Fairfield Road – Ms. Finch stated that there will be a Crane Creek Watershed Meeting on March 4th from 6:30-8:00 p.m. at the Crane Creek Community Center.

Palmetto Health State of the Organization Annual Report – Ms. Finch stated that Palmetto Health will make their annual report at the April 20th Council meeting.

REPORT OF THE CHAIRMAN

No report was given.

APPROVAL OF CONSENT ITEMS

- **An Ordinance Amending the Fiscal Year 2009-2010 General Fund Annual Budget to appropriate \$500,000 of additional revenue and expenditures to the non-departmental budget due to new accounting procedures associated with ambulance fee collections [THIRD READING]**
- **10-02MA, The View Subdivision, Joseph Younan, RU to RS-E (83.5 Acres), 12200-02-40 [formerly 12200-02-05(p)], Lorick Rd. [SECOND READING]**
- **Ordinance to allow subdivision of land off of a cross-access easement [SECOND READING]**
- **Bed and Breakfast Homes/Inns**
- **Grant for the 2009 State Criminal Alien Assistance Program**

Mr. Pearce moved, seconded by Mr. Manning, to approve the consent items. The vote in favor was unanimous.

SECOND READING

An Ordinance Authorizing a lease to Vulcan Construction Materials, LP, for approximately 10 Acres of land, which is a portion of Richland County TMS# 06500-01-11 – Ms. Dickerson moved, seconded by Mr. Washington, to approve this item and requested that the lease be provided at Third Reading. The vote in favor was unanimous.

REPORT OF DEVELOPMENT AND SERVICES COMMITTEE

Broad River Rowing Center – Mr. Jackson moved, seconded by Mr. Malinowski, to forward this item back to committee and to have the Administrator negotiate with the parties involved and report back to committee. The vote in favor was unanimous.

Farmers Market – Ms. Smith moved, seconded by Mr. Malinowski, to recommit this item back to committee. The vote in favor was unanimous.

Funding for Alternative Paving – Ms. Smith moved, seconded by Mr. Malinowski, to recommit this item back to committee. The vote in favor was unanimous.

Hopkins Community Water System – Ms. Smith moved, seconded by Ms. Dickerson, to approve this item and to authorize the County Administrator to approve change orders to either contract in the amount not to exceed \$100,000 provided the total construction cost does not exceed the budget.

REPORT OF ADMINISTRATION AND FINANCE COMMITTEE

Ridgewood Streetscape Design – Ms. Smith moved, seconded by Mr. Manning, to approve the Ridgewood Streetscape design to include the commercial corridor lighting. Two 5-year leases between SCE&G and Richland County will be signed. The County will provide the service, maintenance and installation fee for the 10-year period. A discussion took place.

The vote in favor was unanimous.

[Council recessed at 7:03 p.m. and reconvened at 7:07 p.m.]

Design Build Bio-Retention Rain Garden – Ms. Dickerson moved, seconded by Mr. Manning, to authorize the Neighborhood Improvement Program to proceed with the bio-retention rain garden design build process pending the costs. A discussion took place.

The vote in favor was unanimous.

Designated Historic Buildings Should be Exempt from Richland County Taxes and Permit Costs – Mr. Washington moved, seconded by Ms. Smith, to table this item. The vote in favor was unanimous.

REPORT OF RULES AND APPOINTMENTS COMMITTEE

I. NOTIFICATION OF VACANCIES

- a. **Accommodations Tax Committee—1** – Mr. Malinowski stated that the committee recommended advertising for this vacancy. The vote in favor was unanimous.
- b. **Appearance Commission—2** – Mr. Malinowski stated that the committee recommended advertising for these vacancies. The vote in favor was unanimous.
- c. **Board of Assessment Appeals—1** – Mr. Malinowski stated that the committee recommended advertising for this vacancy. The vote in favor was unanimous.

II. NOTIFICATION OF APPOINTMENTS

- a. **Accommodations Tax Committee—2** – Mr. Malinowski stated that the committee recommended re-appointing Mr. Wallace B. Cunningham and re-advertising for the remaining vacancy. The vote in favor was unanimous
- b. **Community Relations Council—1** – Mr. Malinowski stated that the committee recommended re-advertising for this vacancy. The vote in favor was unanimous
- c. **Employee Grievance Committee—1** – Mr. Malinowski stated that the committee recommended re-advertising for this vacancy. The vote in favor was unanimous
- d. **Internal Audit Committee—2** – Mr. Malinowski stated that the committee recommended re-advertising for these vacancies. The vote in favor was unanimous
- e. **Planning Commission—1** – This item was held in committee.

III. DISCUSSION FROM RULES AND APPOINTMENTS COMMITTEE

- a. **Planning Commission Ordinance and Norman Jackson's motion to restructure the Planning Commission** – Mr. Malinowski stated that the committee recommended not amending the current ordinance.

Mr. Washington made a substitute motion, seconded by Mr. Jackson, to have an eleven member Planning Commission with each Councilmember appointing one person from their district. A discussion took place.

Ms. Smith made a second substitute motion, seconded by Mr. Pearce, to refer this item back to committee and consider the following three options: appoint members according to the planning areas/at-large; appoint members by council district or to retain the current make up of the Planning Commission. The options are to address the implementation plans. A discussion took place.

The vote in favor was unanimous.

OTHER ITEMS

Resolution Adopting the All Natural Hazards Risk Assessment and Mitigation Plan for the Central Midlands Region of South Carolina – Mr. Pearce moved, seconded by Mr. Jeter, to defer this item. The vote in favor was unanimous.

Report of Joint Transportation Ad Hoc Committee

- a. **CMRTA Resolution ARRA Funds and the IGA** – Ms. Dickerson stated that the committee recommended approving the resolution contingent upon legal review. The vote was in favor.
- b. **Proposed Work session—March 18th** – The committee recommended scheduling a joint City-County work session for March 18th from 4:00-6:00 p.m. A discussion took place.

<u>For</u>	<u>Against</u>
Malinowski	Pearce
Jackson	Manning
Hutchinson	Kennedy
Jeter	Smith
Livingston	
Dickerson	
Washington	

The vote was in favor.

CITIZEN'S INPUT

Ms. Patricia McKnight requested a legal opinion regarding the enforcement of a zoning ordinance.

EXECUTIVE SESSION

=====
Council went into Executive Session at approximately 8:35 p.m. and came out at
approximately 9:21 p.m.
=====

- a. **Personnel Matter—2** – No action was taken.

MOTION PERIOD

I move that we commence a compliance audit to determine if those companies granted economic development incentives by Richland County have complied with: (1) The terms of the incentive agreements between the County and the company; (2) The measures adopted by resolution of Richland County Council to ascertain local hiring and civic engagement [SMITH] – This item was referred to the Economic Development Committee.

Resolution to support and pursue funding for the Airport Boulevard (SC 302) Beautification Project in Partnership with the City of Cayce, City of West Columbia and Lexington County [LEXINGTON] – Ms. Dickerson moved, seconded by Mr. Manning, to approve this item. The vote in favor was unanimous.

Mr. Pearce moved, seconded by Mr. Malinowski, to reconsider this item. The vote was in favor of reconsideration.

Mr. Pearce moved, seconded by Ms. Hutchinson, to approve this item. The vote in favor was unanimous.

Richland County fund the ceremony of the bridge renaming for the two young ladies who tragically died going home from work by resolution [JACKSON] – Mr. Jackson moved, seconded by Ms. Kennedy, to allocate up to \$500.00 from Council's Discretionary Account for this item. The vote in favor was unanimous.

Add Voter's Registration adjustment retroactive per Council discussion to the 2011 budget [JACKSON] – Mr. Jackson withdrew the motion.

Ensure that any negotiations with the Fire Department City and County makes a priority to keep ISO ratings and is in the best interest of the citizens and firefighters safety [JACKSON] – This item was referred to the D&S Committee.

ADJOURNMENT

The meeting adjourned at approximately 9:45 p.m.

Paul Livingston, Chair

Damon Jeter, Vice-Chair

Gwendolyn Davis Kennedy

Joyce Dickerson

Valerie Hutchinson

Norman Jackson

Bill Malinowski

Jim Manning

L. Gregory Pearce, Jr.

Kit Smith

Kelvin E. Washington, Sr.

The minutes were transcribed by Michelle M. Onley

Richland County Council Request of Action

Subject

Special Called Zoning Public Hearing: March 2, 2010 [**PAGES 15-16**]

MINUTES OF



RICHLAND COUNTY COUNCIL SPECIAL CALLED ZONING PUBLIC HEARING TUESDAY, MARCH 2, 2010 7:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Paul Livingston
Vice-Chair	Damon Jeter
Member	Gwendolyn Davis Kennedy
Member	Joyce Dickerson
Member	Valerie Hutchinson
Member	Norman Jackson
Member	Bill Malinowski
Member	Jim Manning
Member	L. Gregory Pearce, Jr.
Member	Kit Smith
Member	Kelvin E. Washington, Sr.

OTHERS PRESENT: Michielle Cannon-Finch, Anna Almeida, Amelia Linder, Geo Price, Erica Hink, Brian Cook, Betty Etheredge, Milton Pope, Tony McDonald, Sparty Hammett, Roxanne Ancheta, Randy Cherry, Stephany Snowden, Jennifer Dowden, Tamara King, Larry Smith, Monique Walters, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 7:05 p.m.

ADDITIONS/DELETIONS TO AGENDA

There were no additions or deletions to the agenda.

Item# 3

Attachment number 1
Page 1 of 2

MAP AMENDMENTS

**10-05MA, Craig Metts, Village at Sandhills, C-1 to C-3 & C-3 to C-1 (.56 Acres),
22900—2-09(p), Forum Dr. & Fashion Dr.**

Mr. Livingston opened the floor to the public hearing.

The citizen chose not to speak at this time.

The floor to the public hearing was closed.

Mr. Manning moved, seconded by Mr. Washington, to give First Reading approval to this item. The vote in favor was unanimous.

ADJOURNMENT

The meeting adjourned at approximately 7:06 p.m.

Submitted respectfully by,

Paul Livingston
Chair

The minutes were transcribed by Michelle M. Onley

Richland County Council Request of Action

Subject

- a. Columbia Venture Litigation
- b. Vulcan Lease Agreement
- c. Employee Grievance

Richland County Council Request of Action

Subject

For Items on the Agenda Not Requiring a Public Hearing

Richland County Council Request of Action

Subject

- a. H1N1 Report: Janet Tapp
- b. Township Property Update
- c. Lower Richland Sewer Update
- d. Sease Road
- e. Recognition of Certified Floodplain Managers
- f. Richland County Conservation Commission, Jim Wilson
- g. Employee Grievance

Richland County Council Request of Action

Subject

- a. De-annexation/Bible Way
- b. New Beulah Baptist Church Water Line Request
- c. Ted Hopkins Request

Richland County Council Request of Action

Subject

Engenuity

Richland County Council Request of Action

Subject

a. An Ordinance Authorizing a lease to Vulcan Construction Materials, LP, for approximately 10 Acres of land, which is a portion of Richland County TMS # 06500-01-11

Notes

First Reading: February 16, 2010

Second Reading:

Third Reading:

Public Hearing:

Richland County Council Request of Action

Subject

An Ordinance Authorizing a lease to Vulcan Construction Materials, LP, for approximately 10 Acres of land, which is a portion of Richland County TMS # 06500-01-11 **[THIRD READING] [PAGE 24]**

Notes

First Reading: February 16, 2010

Second Reading:

Third Reading:

Public Hearing:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-10HR

AN ORDINANCE AUTHORIZING A LEASE TO VULCAN CONSTRUCTION MATERIALS, LP., FOR APPROXIMATELY 10 ACRES OF LAND, WHICH IS A PORTION OF RICHLAND COUNTY TMS # 06500-01-11.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The County of Richland and its employees and agents are hereby authorized to lease approximately 10 acres of TMS# 06500-01-11 to VULCAN CONSTRUCTION MATERIALS, LP., as specifically described in the Lease, a copy of which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2010.

RICHLAND COUNTY COUNCIL

By: _____
Paul Livingston, Chair

Attest this _____ day of
_____, 2010.

Michielle R. Cannon-Finch
Clerk of Council

First Reading:
Second Reading:
Public Hearing:
Third reading:

Richland County Council Request of Action

Subject

10-02MA
The View Subdivision
Joseph Younan
RU to RS-E (83.5 Acres)
12200-02-40 [formerly 12200-02-05(p)]
Lorick Rd. [**THIRD READING**] [**PAGE 26**]

Notes

First Reading: February 23, 2010
Second Reading:
Third Reading:
Public Hearing: February 23, 2010

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-10HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN AS TMS # 12200-02-40 (FORMERLY A PORTION OF TMS # 12200-02-05) FROM RU (RURAL DISTRICT) TO RS-E (RESIDENTIAL, SINGLE-FAMILY – ESTATE DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as a TMS # 12200-02-40 (formerly a portion of TMS # 12200-02-05) from RU (Rural District) zoning to RS-E (Residential, Single-Family – Estate District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2010.

RICHLAND COUNTY COUNCIL

By: _____
Paul Livingston, Chair

Attest this _____ day of
_____, 2010.

Michielle R. Cannon-Finch
Clerk of Council

Public Hearing: February 23, 2010
First Reading: February 23, 2010
Second Reading: March 2, 2010 (tentative)
Third Reading:

Richland County Council Request of Action

Subject

Ordinance to allow subdivision of land off of a cross-access easement **[THIRD READING] [PAGES 28-29]**

Notes

First Reading: February 23, 2010
Second Reading:
Third Reading:
Public Hearing: February 23, 2010

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-10HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 26, LAND DEVELOPMENT; SO AS TO PROVIDE ACCESS TO SITES THROUGH THE USE OF A CROSS-ACCESS EASEMENT DURING THE SUBDIVISION PROCESS UNDER CERTAIN CONDITIONS.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

SECTION I. The Richland County Code of Ordinances, Chapter 26, Land Development; Article II, Rules of Construction/Definitions; Section 26-22, Definitions; is hereby amended to include in the appropriate alphabetical order, the following definition:

Cross-access easement. An easement wherein a grantor conveys to a grantee, his/her/its heirs, successors in interest, and/or assigns, a perpetual nonexclusive easement that may include such matters as: vehicular and pedestrian access, ingress, egress; the location and amount of parking of vehicles; and/or landscaped areas; and/or any shared maintenance responsibilities.

SECTION II. The Richland County Code of Ordinances, Chapter 26, Land Development; Article X, Subdivision Regulations; Section 26-222, General Requirements; Subsection (d), Access Requirement for Subdivision; is hereby amended to read as follows:

(d) *Access requirements:*

(1) *Access requirements for residential subdivisions.* All subdivisions, and/or subdivision lots, shall have direct access to a public or private road, with a minimum fifty (50) foot right-of-way and a minimum twenty (20) foot wide passable surface approved by the county engineer's office. Except for minor subdivisions, all subdivision lots shall have access only to interior subdivision roads.

~~(2) *Access requirements for commercial subdivisions.* All commercial subdivision lots shall have direct access to a public or private road, with a minimum fifty (50) foot right-of-way and a minimum twenty (20) foot wide passable surface approved by the county engineer's office, or a recorded cross-access easement, at least thirty (30) feet in width from the public or private road to the commercial site and approved by the county fire marshal.~~

SECTION III. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION IV. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION V. Effective Date. This ordinance shall be enforced from and after _____, 2010.

RICHLAND COUNTY COUNCIL

BY: _____
Paul Livingston, Chair

ATTEST THIS THE ____ DAY

OF _____, 2010

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: February 23, 2010 (tentative)
First Reading: February 23, 2010 (tentative)
Second Reading:
Third Reading:

Richland County Council Request of Action

Subject

10-05MA
Craig Metts
Village at Sandhills
C-1 to C-3 & C-3 to C-1 (.56 Acres)
22900-02-09(p)
Forum Dr. & Fashion Dr. **[SECOND READING] [PAGE 31]**

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-10HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (A PORTION OF TMS #22900-02-09) FROM C-1 (OFFICE AND INSTITUTIONAL DISTRICT) TO C-3 (GENERAL COMMERCIAL) AND TO CHANGE AN EQUAL PORTION OF THE SAME TAX MAP NUMBER FROM C-3 (GENERAL COMMERCIAL) TO C-1 (OFFICE AND INSTITUTIONAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property (a portion of TMS # 22900-02-09) from C-1 (Office and Institutional District) zoning to C-3 (General Commercial) zoning, and to change an equal portion of the same tax map number from C-3 (General Commercial) zoning to C-1 (Office and Institutional District) zoning, all as shown on Exhibit A, which is attached hereto.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2010.

RICHLAND COUNTY COUNCIL

By: _____
Paul Livingston, Chair

Attest this _____ day of
_____, 2010

Michielle R. Cannon-Finch
Clerk of Council

Public Hearing: March 2, 2010
First Reading: March 2, 2010
Second Reading: March 16, 2010
Third Reading: March 23, 2010 (tentative)

Richland County Council Request of Action

Subject

An Ordinance Authorizing a Utility Easement /Right-of-Way to South Carolina Electric & Gas Company on Property Identified as TMS # 25600-04-12 **[FIRST READING BY TITLE ONLY][PAGES 33-39]**

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. _____-10HR

AN ORDINANCE AUTHORIZING A UTILITY EASEMENT/RIGHT-
OF-WAY TO SOUTH CAROLINA ELECTRIC & GAS COMPANY ON
PROPERTY IDENTIFIED AS TMS# 25600-04-12.

State of South Carolina)
)
County of Richland)

KNOW ALL MEN BY THESE PRESENTS that I (WE) Richland County, South Carolina of the County and State aforesaid, hereinafter sometimes referred to as "Grantor" (whether singular or plural), for and in consideration of the sum of One Dollar (\$1.00) to me (us) in hand paid, receipt of which is hereby acknowledged at and before signing and sealing of these presents, do hereby bargain, grant and convey to the SOUTH CAROLINA ELECTRIC & GAS COMPANY, a South Carolina corporation having its principal office in Columbia, South Carolina, hereinafter sometimes referred to as "Grantee", a right of way, over such route as Grantee has selected, having a width of Thirty Five Feet (35') feet from the centerline of said line upon, over, under and across lands of Grantor situated in the County of Richland, State of South Carolina, described as follows: Being a tract of land containing 76.6 acres, more or less, and being the same lands conveyed to Grantor by deed of Blue Cross Blue Shield of South Carolina, dated 10/13/2000, and recorded in the Register of Deeds Office for Richland County in Deed Book R0450 at Page 2423 (the "Property").

Said property is a tract of land located along the westerly side of Clemson Road at the intersection of Percival Road and Clemson Road.

Right of way is as more fully shown on South Carolina Electric & Gas Company drawing #PA-09247-60301, attached hereto as "EXHIBIT A".

Allowed Uses Within the Right of Way

Parking :

Vehicle parking is allowed on the right of way provided the vehicles parked are transient in nature and are legal to be driven on the highway. Height of vehicles shall not exceed thirteen feet, six inches. Grantee's facilities must be protected from vehicular traffic. Curbing is an example of a suitable barrier.

Signs and lighting:

Any signs or lighting fixtures installed on the right of way shall not exceed fifteen feet in height.

Landscaping:

Any vegetative or other landscaping shall not exceed fifteen feet in height.

Grantor will contact Grantee prior to construction of these allowed uses. An encroachment permit may be required. However, this permit will not be unreasonably withheld, and will be provided at no cost to the Grantor.

TMS: R25600-04-12

Whereas, Blue Cross Blue Shield of South Carolina leases all or a certain portion of the property subject of this Right of Way Grant pursuant to that certain Lease between Richland County, South Carolina and Blue Cross Blue Shield of South Carolina, and joins in the signing of this Right of Way Grant for the purposes of granting its consent to such Easement Agreement and the grant herein in all required respects.

Together with the right to construct, maintain, operate, replace and alter thereon and thereunder one or more lines for the transmission or distribution of electric energy, consisting of supporting structures, overhead and underground conductors and lightning protective wires, municipal, public or private communication wires, guys, push braces and other accessory apparatus and equipment deemed by Grantee to be necessary or desirable thereof, as well as the right to install, maintain and use anchors and guy wires on land adjacent to the right of way herein granted.

Together also with the right from time to time to redesign, rebuild or alter said lines and to install such additional lines, apparatus and equipment as Grantee may at any time deem necessary or desirable, and the right to remove any line or any part thereof.

Together also with the right of ingress, egress, and access to and from the right of way across and upon the Property as may be necessary or convenient for purposes connected with said right of way.

Grantee shall have the right from time to time to remove or clear and keep clear such trees, underbrush, structures and other obstructions upon said right of way and such trees ("danger trees") beyond the same as in the judgment of Grantee may interfere with or endanger said lines or appurtenances when erected; provided that Grantee will pay to Grantor the fair market value of such danger trees at the time of cutting as determined by a registered professional forester, and the right of entry upon said Property of Grantor for all of the purposes aforesaid.

PROVIDED, however, any damage to the property of Grantor (other than to property cleared or removed as hereinbefore provided) caused by Grantee in the course of constructing, rebuilding or repairing said lines shall be borne by Grantee.

Reserving, however, to Grantor the right to cultivate and use the ground within the limits of said right of way, provided that such use shall not interfere with or obstruct the rights herein granted, and provided further that no building or other structure shall be erected by Grantor within the width of said right of way.

TO HAVE AND TO HOLD the aforesaid rights by Grantee, its successors and assigns, as aforesaid.

And Grantor agrees to warrant and forever defend the above granted rights against themselves or their heirs and against any other person lawfully claiming or to claim the same or any part thereof.

The word "Grantor" shall include Grantor's heirs, executors, administrators, successors, and assigns, as the case may be. The word "Grantee" shall include Grantee's successors and assigns and its wholly or partially owned subsidiaries.

IN WITNESS WHEREOF, Grantor has duly executed this indenture the _____ day of _____, 2010.

WITNESS:

Richland County, South Carolina

By:

Its:

—

Blue Cross Blue Shield of South
Carolina

By:

Its:

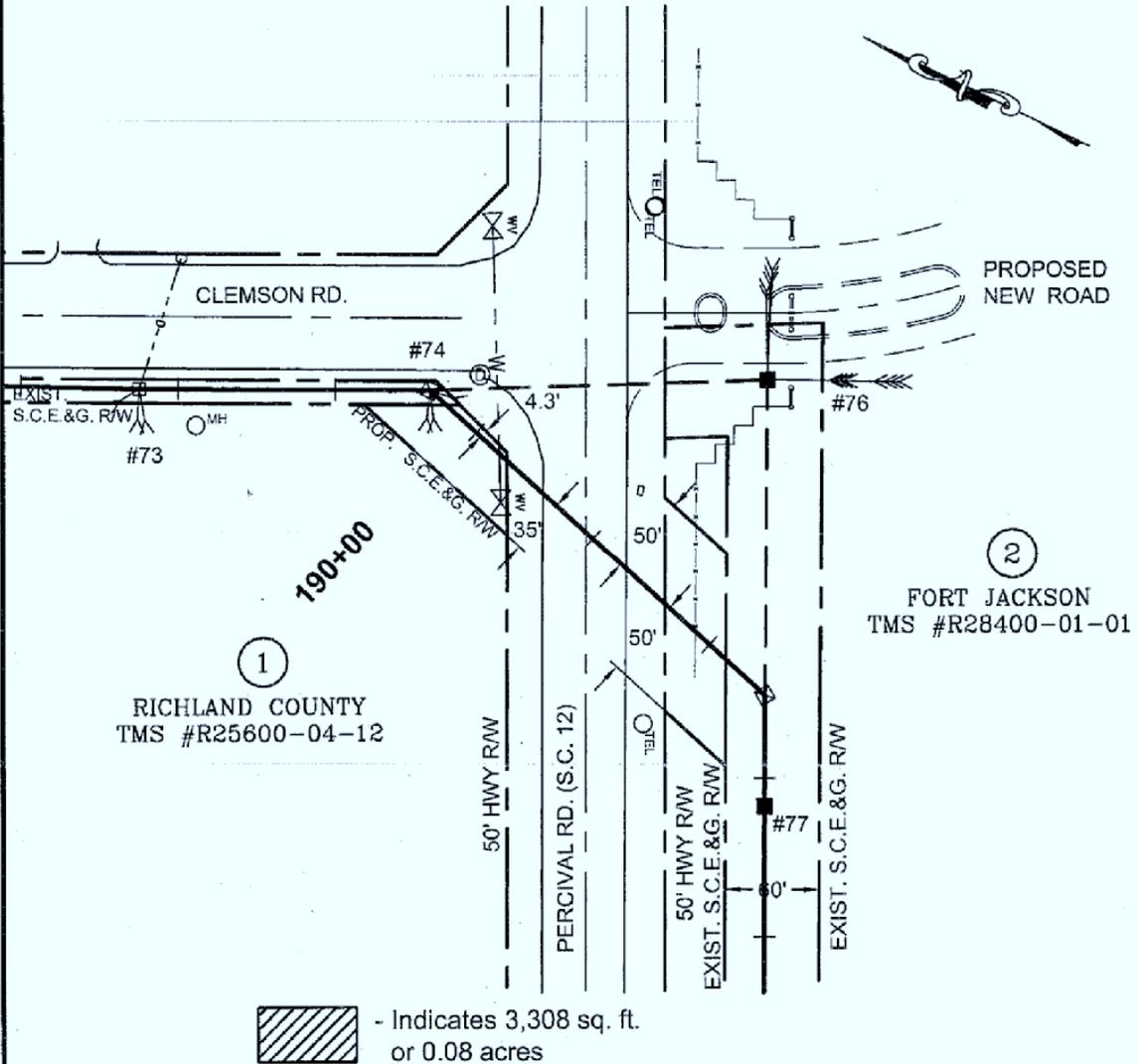
—

PLAN "SAFETY" INTO EVERY JOB

CAD DRAWING - DO NOT REVISE MANUALLY

"EXHIBIT A"

RICHLAND COUNTY



SOUTH CAROLINA ELECTRIC & GAS CO.

FOR: SANDHILL-WOODFIELD 115KV LINE
 DETAIL: CROSSING THE PROPERTY OF
 RICHLAND COUNTY TMS #R25600-04-12

DRAWN	DATE
SLH	7-29-09
APPROVED	DATE

DRAWING NUMBER
 PROJECT LINE NUMBER SHEET NUMBER
PA - 09247 - 60301

	SCALE:	W.O.#	CONST	M. F. CODE	SURVEY JOB #
	1" = 100'	R/W	6955		4447

CONTAINS CRITICAL ENERGY INFRASTRUCTURE INFORMATION. CONFIDENTIAL AND PROPRIETARY PRODUCT OF SOUTH CAROLINA ELECTRIC & GAS COMPANY. ANY UNAUTHORIZED USE, REPRODUCTION OR TRANSFER OF THIS MATERIAL IS STRICTLY PROHIBITED. ALL RIGHTS RESERVED.

FILE: 4447b.dwg

Item# 14

Attachment number 1
 Page 7 of 7

Richland County Council Request of Action

Subject

Community Relations Council-1 [Frank E. White, Jr.*] **[PAGES 41-42]**



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Frank E. White, Jr.
Home Address: 4832 Forest Ridge Lane, Columbia 29206
Telephone: (home) 803-787-5424 (work) 803-734-8367
Office Address: 1429 Senate St. Columbia, SC 29201
Email Address: fwhite@ed.sc.gov
Educational Background: B.A, M.Ed. from USC
Professional Background: Educator with SC Dept of Education

Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [checked]

Name of Committee in which interested: Greater Columbia Community Relations Council
Reason for interest: Seeking re-appointment. Currently serving as Vice-chair of GCCRC. In line to be chair next year.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Experience in working with families and children. Presently serve as the SC Dept of Education's program manager for parental

Presently serve on any County Committee, Board or Commission? Yes - Comm. Rel. Council

Any other information you wish to give? Former member of board of Columbia Family Shelter

Recommended by Council Member(s):
Hours willing to commit each month: As required

CONFLICT OF INTEREST POLICY

and community partnerships.

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____

Frank S. White
Applicant's Signature

Feb. 15, 2010
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file
Item# 15	

2

Richland County Council Request of Action

Subject

Planning Commission-1 [Dale L. Ball, Wallace Brown, Sr., Preston Carter, Stephanie Estep Cordum, Milton D. Davenport, Eric Douglas DeVan, Vivian D. DuBard, William L. DuBard, Sr., Carlos W. Gibbons, Sr., Eric John Grant, Yvonne L. Hall, Franklin D. Hertzell, Mark Paul Kays, John E. Lansche, Jr., Prentiss McLaurin, James W. "Jim" Pfefferkorn, Nathan Powell, Doug Putlock, Suzann Fair Sox, Howard A. VanDine, III, James P. Ward, Jr.] **[PAGES 44-97]**



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Dale L. Ball
Home Address: 650 Harmon Rd, Hopkins, SC 29061
Telephone: (home) 803-776-0667 (work) 803-468-0034
Office Address: 650 Harmon Rd, Hopkins, SC 29061 (22 years)
Email Address: dball4@sc.rr.com
Educational Background: AS degree - Business Mgt - USC
Professional Background: 45 years Communications/Telephone business

Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [checked]

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: Having lived in Richland County for 22 years, I am very interested in where we are headed socially & economically.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Well rounded business & social background. Very interested in where my/our community is headed.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: As needed

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

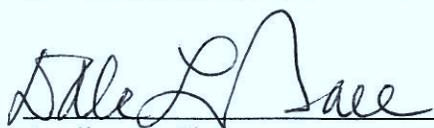
Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____


Applicant's Signature

2-12-2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 16

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: WALLACE BROWN SR.

Home Address: 316 MEADOWLAKE DR. Columbia, SC 29203

Telephone: (home) (803) 754-1282 (cell) (803) 608-2332

Office Address: 316 MEADOWLAKE DR. Columbia, SC 29203

Email Address: NA

Educational Background: Bachelors Degree Political Science BENEDICT COLLEGE

Professional Background: HEALTH CARE MANAGEMENT AND ADMINISTRATION, SELF EMPLOYED CONSULTANT

Male

Female

Age: 18-25

26-50

Over 50

Name of Committee in which interested: PLANNING COMMISSION

Reason for interest: THE ORDERLY DEVELOPMENT OF RICHLAND COUNTY

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

42 YEARS IN SENIOR MANAGEMENT, SERVICE ON VARIOUS BOARDS AND COMMITTEES
LOCALLY, STATEWIDE AND NATIONALLY

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? _____

Recommended by Council Member(s): Gwendolyn Kennedy

Hours willing to commit each month: AS NEEDED FOR COMMISSION WORK

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____

Wallace Brown Jr.
Applicant's Signature

01/03/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

RESUME

WALLACE BROWN, SR.
316 Meadowlake Drive
Columbia, South Carolina 29203
(803) 754-1282

PERSONAL DATA

Date of Birth: July 14, 1940
Marital Status: Married

EDUCATION

Monrovia High School, Monrovia, California, 1954-1958
Citrus Junior College, Azusa, California
Received Certificate of Graduation, 1958-1960
San Fernando Valley State College, Northridge, California
Political Science, 1960-1963
Harvard School of Public Health, Boston, Maine
Executive Program in Health Policy, Planning & Regulation
Received Certificate of Completion, 1976
Benedict College, Columbia, South Carolina, BA Political
Science, 1987, Cum Laude

WORK EXPERIENCE

June 2007–Present Unison Health Plan
CONSULTANT: Works with community groups and religious organizations to educate South Carolina residence on health and wellness issues. Unison Health Plan is a Medicaid Managed Care Program; Assisted in identification and enrollment of providers for Unison. Provide advice to and represent the President of Unison Health Plan to South Carolina as needed and requested.

Nov. 1992–May 2007 Richland Community Health Care Association
Eastover, South Carolina 29044
EXECUTIVE DIRECTOR/CEO: Provided leadership and management for the conduct of the Association's business within approved policies, and in keeping with the Association's intended purpose of providing quality services. The CEO and the Board's Executive Committee serve as a team in the administration and management of the affairs of the Association.

January 1990–July 1992 Benedict College
Columbia, SC 2904

EXECUTIVE ASSISTANT TO THE PRESIDENT: Under general administrative supervision, act as staff liaison to the President and performed diversified duties in the overall direction and administration of programs and services provided by Benedict College. Coordinated and assisted in preparation of all Board reports. Directly responsible for campus security, physical plant operations and campus printing.

August 1988–January 1990 Attorney General's Office
Columbia, SC 29201

SPECIAL ASSISTANT TO THE ATTORNEY GENERAL: Under limited supervision served as a Special Assistant to the Attorney General in a variety of Administrative matters; supervised, coordinated and directed staff activities as designated by the Attorney General, including Pretrial Intervention program and formation of statewide Grand Jury.

July 1987–July 1988 SC Budget and Control Board
State Budget Division
Columbia, SC 29201

STATE BUDGET ANALYST II: Responsible for the development and control of the budgets of 10 state agencies and represented the division on all matters concerning health and human service reforms and development for the State of South Carolina.

January 1987–June 1987 South Carolina State Family Farm Development Authority
Columbia, SC 29211

DEPUTY EXECUTIVE DIRECTOR and DIRECTOR OF ADMINISTRATIVE SERVICES: Responsible for the day-to-day agency operations. Planned, organized and directed the agency's programmatic and operational functions; coordinated efforts between the various program and served as principle staff advisor to the Executive Director, acted for and represented the Executive Director in his absence.

May 1981–January 1987 Office of the Governor
Division of Rural Development
Columbia, SC 29201

DIRECTOR: Under limited supervision directed rural development coordination activities for executing statewide programs and assisted State, Federal and local governments and private organizations to improve the quality of life among rural residents. Provided the Governor and his staff, legislative leadership on rural issues and appropriate agencies both public and private

with concise comprehensive information regarding existing and potential rural development opportunities and activities.

July 1980–April 1981 South Carolina Human Services Demonstration Project of the State Reorganization Commission
Columbia, SC 29201

STATE PROJECT DIRECTOR: Generally directed the State-level management of the project, support for the evaluation of the project; and developed and aided in the implementation of project systems. Served as Ex-officio Secretary to the State Interagency Planning and Evaluation Advisory Committee. Assisted in the conduct and publication of project audits. Assisted in providing the necessary and discretionary reports to the General Assembly. State and Federal agencies and the general public. Also developed the Administrative Operations Manual of the project: the manual was adopted July 24, 1981.

April 1972–May 1980 Beaufort-Jasper Comprehensive Health Services, Inc.
Ridgeland, SC 29936

ADMINISTRATOR: Reporting to the Executive Director, administratively responsible for the general operation and efficiency within the agency. Established and supervised adequate operating systems and auxiliary services necessary to carry out the mission of the program. Aided the Executive Director in administering the agency's policies and supervised activities of all departments (Fiscal Management, Equipment Management, Environmental Health, Transportation, Health Care Services, etc.). Created new systems or revised established procedures. Conducted aggressive and continuous analysis of management operations and established measuring rods of staff productivity and departmental performance and cost efficiency of the entire agency.

October 1971–March 1972 A.L. Nellum & Associates
Washington, SC 20036

CONSULTANT: Developed personnel administration for comprehensive health networks and health centers throughout the nation. Developed training programs for Board of Directors of comprehensive health networks and health centers. Assisted in the development of management systems for comprehensive health networks and health centers. Provided technical assistance in setting up a national training seminar on Manpower and Corrections – “The New Partnership”, US Department of Labor.

March 1970–September 1971 Economic & Youth Opportunities Agency of Greater Los Angeles
Los Angeles, CA 90014

ASSISTANT TO THE EXECUTIVE DIRECTOR: Under the direction of the Executive Director provided staff support to the Board of Directors in meeting their policy making and informational needs, including continuing training; formulated a management exchange program between EYOA and other public and private agencies.

April 1969-March 1970 Family Service of Santa Monica
Santa Monica, CA 90904

PROJECT DIRECTOR – PROFESSIONAL SERVICES CORPS: Reported to the agency's director. Administered and supervised all projects, personnel and programs. Formulated programs, plans and supervised execution of programs. Developed and maintained relationships with other community agencies. Located and developed sources of fiscal support for long-term financial support of project. Developed, wrote, presented and defended project and program proposal. Supervised VISTA volunteers and community volunteers.

January 1968-April 1969 Creative Careers, Inc.
Los Angeles, CA

VICE PRESIDENT & MEMBER OF THE BOARD OF DIRECTORS: Director of Personnel and Director of Public Relations.

PROFESSIONAL, CIVIC & COMMUNITY PARTICIPATION
(Past and Present)

SANTA MONICA BAY AREA – CALIFORNIA

Assistant Minority Specialist for Retail Clerks Union Local 1442, Co-Chairman, Advisory Board for Area IV, Teen Post Program, Los Angeles County, 1961-68

Member, Board of Directors and Director for Human Relations, Santa Monica Community on Poverty, 1964-65

Member, Santa Monica Bay Area Committee for Community Relations, 1964-65

Chairman, Santa Monica City Council Blue Ribbon Study Committee for the Development of Memorial Park, 1964-65

Member, Board of Directors, City of Santa Monica Redevelopment Agency, 1970

Co-Chairman, Santa Monica Unified School District Committee on Racial Balance, 1970

STATE OF SOUTH CAROLINA

Member, Lowcounty Regional Planning Council Comprehensive Health Committee, State of South Carolina, 1973

Appointed Member of South Carolina General Assembly's Joint Legislative Committee to study all aspects of public transportation by Governor James B. Edwards, 1974-76

Beaufort County Council appointee to Blue Ribbon Committee to study Educational Facilities, 1974-76

Governor's appointee as conveyor to elect Area IV Board of Directors for the Health Systems Agency in South Carolina appointed by Governor James B. Edwards, 1975

Member, Federal Energy Administration Advisory Committee on Transportation, 1975

Served on Human Services Sub-Committee, South Carolina State Reorganization Commission, 1976-77

Appointed by SC Lt. Governor to the Basic Skills Advisory Commission, appointed by Lt. Governor Nancy Stevenson, 1979

Elected Vice-Chairman Basic Skills Advisory Commission, became Chairman in May 1980 to June 1991

Chairman, Beaufort County Council's Advisory Committee on Jobs and Manpower, 1980

Served as President, Burton-Dale-Beaufort NAACP, 1984

Appointed to the SC Marine Museum by Mayor Joseph Riley of Charleston to represent the 19th Senatorial District of South Carolina, 1984

Elected to Palmetto Low Country Health Systems Agency Board of Director, 1980

Inducted in to the Oder of the Palmetto by Governor Richard W. Riley, January 1987

Distinguished Service Award, South Carolina Legislative Black Caucus, March 1987

Elected to the Board of Trustees and Executive Committee of Benedict College, April 1988-March 1990

Elected member of SC Council of Independent Colleges, 1989

Elected Chairman United Black Fund of the Midlands, 1990 to date

Elected to the Board of Directors, Penn Center of the Sea Islands, St. Helena Island, SC, 1989-1994

Appointed to the Richland Memorial Hospital Board of Trustees, July 1, 1990 and elected Chairman of the Medical Services Committee, July 1991, elected Board Secretary 1993 to date

Appointed Chairman of Panel B United Way of the Midlands, February 1992

PERSONAL REFERENCES

The Honorable Richard W. Riley
Nelson, Mullins, Riley & Scarborough
Keenan Building, 3rd Floor
1330 Lady Street
Post Office Box 11070
Columbia, SC 29211

Reverend Jamey O. Graham, Sr., Pastor
Saint John Baptist Church
3404 W. Beltline Boulevard
Columbia, SC 29203

The Honorable Juanita M. White
South Carolina House of Representatives
Route 1, Box 184-A
Hardeeville, SC 29227

Dr. Milton Kimpson
2233 Manse Street
Columbia, SC 29203

The Honorable McKinley Washington, Jr.
South Carolina Senate
Suite 602, Gressette Building
Post Office Box 142
Columbia, SC 29202

Mr. Thomas C. Barnwell, Jr.
Post Office Box 1057
Hilton Head Island, SC 29928



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: FRANKLIN D. HERTZEL

Home Address: 329 GENESSEE RD, IRMO, SC, 29063

Telephone: (home) 803-407-4285 (work) 803-655-7300

Office Address: OLD BELLEVILLE RD, ST. MATTHEWS, SC 29135

Email Address: FDALEHERTZ@AOL.COM

Educational Background: BALDWIN WALLACE College, BERCA, OH

Professional Background: MATERIALS MANAGEMENT & Supplier Development

Male [X] Female [] Age: 18-25 [] 26-50 [] Over 50 [X]

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: Desire to creatively contribute to the current & future development & redevelopment of the community.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I AM A LOGICAL, ANALYTICAL BUSINESS MANAGER WITH A WIDE RANGE OF CONSTRUCTION KNOWLEDGE FROM THE MILITARY & VOLUNTEER COMMUNITY ACTIVITIES

Presently serve on any County Committee, Board or Commission? NO.

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 10+

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X

If so, describe: _____


Applicant's Signature

 2/5/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only			
Date Received: _____	Received by: _____		
Date Sent to Council: _____			
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file

Item# 16

Attachment number 3
Page 2 of 2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: MARK PAUL KAYS

Home Address: 1675 POURTAI LN. Gadsden, SC 29052

Telephone: (home) 353-0334 (work) 353-2741

Office Address: Same

Email Address: Kaysforestry@aol.com

Educational Background: BS Forest Management / Clemson University

Professional Background: SC Registered Forester # 911, ACF, CF

Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [checked]

Name of Committee in which interested: Planning Commission

Reason for interest: Concerned about continued growth and loss of property rights.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

As a forester, I am familiar with long range vision of management and conservation of resources.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? SC Real Estate Broker, Prescribed Fire Manag.

Recommended by Council Member(s):

Hours willing to commit each month: 4 hours

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____

Matt Palzys
Applicant's Signature

10/27/09
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Preston McLaurin
Home Address: 100 Tradition Circle
Telephone: (home) 803-786-5633 (work) 803-781-7685
Office Address: 2601 Lee Road, Fort Jackson, S.C.
Email Address: PMCLAU@RIN001@SC.RR.COM
Educational Background: BS
Professional Background: 26 years military RETIRED 2004
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Planning Commission
Reason for interest: INTERESTED IN THE GROWTH OF RICHLAND COUNTY
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
my 26 years in the military in Planning & Leadership and the 3 year of interacting with the community relations.
Presently serve on any County Committee, Board or Commission? Community Relation
Any other information you wish to give? _____
Recommended by Council Member(s): Gwendolyn Kennedy
Hours willing to commit each month: 10 HRS

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No

If so, describe: _____

Pauline M. Lewis
Applicant's Signature

23 FEB 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

Item# 16



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: JAMES W. "Jim" PFEFFERKORN

Home Address: 208 BEACON LAKE COLUMBIA SC 29229

Telephone: (home) (803) 865-7987 (work) RETIRED

Office Address: N/A

Email Address: jpefferkorn@sc.rr.com

Educational Background: MBA U. OF GEORGIA B.S. RECREATION & PARKS ADMINISTRATION

Professional Background: 20-YR USAF OFFICER [PLANNING, MARKETING] SMALL BUSINESS CONSULTING FOR U. OF SOUTH CAROLINA N.C. STATE UNIV.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: RICHLAND COUNTY PLANNING COMMISSION

Reason for interest: INTERESTED IN SMART LAND-USE DEVELOPMENT THAT SERVES NEEDS OF PEOPLE AND BUSINESS FOR NOW AND IN THE FUTURE.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

SERVED ON PLANNING BOARD IN UNIVERSAL CITY TEXAS AND RUN THE OAKS HOMEOWNERS ASSOCIATION IN LAKE CAROLINA.

Presently serve on any County Committee, Board or Commission? NOT PRESENTLY

Any other information you wish to give? GOT ELECTED TO PLANNING BOARD IN TEXAS TO MAKE NEIGHBORHOOD DEVELOPER PUT PROPOSED ABOVE-GROUND TELEPHONE WIRING, UNDER GROUND - BETTER ESTHETICS.

Recommended by Council Member(s): THE ONLY ONE I KNOW IS DOMINO BOLLWAGE, BUT HE IS UNAWARE OF THIS APPLICATION.

Hours willing to commit each month: 10-15 HRS / MONTH

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

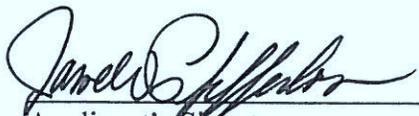
Yes _____ No ✓ _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓ _____

If so, describe: _____


Applicant's Signature

FEB 19, 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 16

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: Nathan Powell

Home Address: 1503 Denny Rd. Columbia, SC 29203-2521

Telephone: (home) (616) 581-2231 (work) _____

Office Address: _____

Educational Background: MA, Michigan State U.- Urban Planning.

Professional Background: Mortgage specialist and planning research.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Co. Planning Commission.

Reason for interest: Recent economic conditions and an awareness of the assets and challenges facing Richland County.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I have 4 years of experience working on economic development initiatives at state, regional and community levels.

Presently serve on any County Board/Commission/Committee? No.

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 25 hours.

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Nathan Powell
Applicant's Signature

2/3/2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Suzann Fair Sox

Home Address: 413 Brookshire Dr. Columbia, SC 29210

Telephone: (home) (803) 319-3057 (work) Same

Office Address: 413 Brookshire Dr. Columbia, SC 29210

Educational Background: B.A. Art History, B.S. Physical Ed., Juris Doctor

Professional Background: Adjunct professor, Sales

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: To be active in decisions pertaining to planning/zoning matters, communication and

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Strong decision making skills, public speaking skills and a true vested interest in a proactive committee

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? No

Recommended by Council Member(s): No

Hours willing to commit each month: Any and ALL

education programs regarding annexation working for the best for Richland county and Columbia

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Suzanne Fair Sox
Applicant's Signature

June 29, 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

SUZANN FAIR SOX

413 Brookshire Drive
Columbia, SC 29210

Email: suzannfair@yahoo.com

(C) (803) 319-3057

Profile

Accomplished diversified and experienced individual with a professional presence where analytical and interpersonal skills are essential. Inquisitive with strong organizational skills in the areas of network sales, marketing and professional career disciplines. Open to new and different challenges both professionally and intellectually in areas where creative and added value can be demonstrated.

Summary of Qualifications

- > Persuasive and focused, demonstrating strong communication skills.
- > Interacting effectively with groups and individuals in a diversity of industries.
- > Exhibit strong writing, research and investigative techniques.
- > Proven entrepreneur with critical and strategic problem solving ability associated with customer service satisfaction.

Professional Experience

Bella Weddings Guide

Print Magazine Sales/Marketing

Bridal Magazine

- Responsible for business development. Gathering Advertisers for magazine and marketing magazine at regional bridal shows. 2009-Present

Caregiver for Family Member

2007 - 2009

Midlands Technical College, Columbia, SC

2005 - 2007

Computer Lab Supervisor - Academic Success Center

- Developed, implemented and supervised all computer lab procedures and protocol.

The Andy Thomas Show, Columbia, SC

2004 - 2005

Network Sales

Talk radio format, AM 1230 WOIC

- Responsible for business development, disseminated pertinent information on live talk radio.

Midlands Technical College, Columbia, SC

2002-2004

Adjunct Professor

- Taught COL 105, Freshman Seminar.

Richland County Probate Court, Columbia, SC

2000-2002

Law Clerk

- Assisted in opening Small Estates.
- Handled office activities and personal transactions.
- Researched case work for probate judge, Amy McCulloch.

Item# 16

Attachment number 8
Page 3 of 4

Education

Juris Doctor Degree, December 1998
University of Georgia School of Law, Athens, GA

B.S. Physical Education
Columbia College, Columbia, SC

B.A. Art History
University of South Carolina, Columbia, SC

Volunteer Experience

Historic Columbia Foundation, Columbia, SC
Appointed By **Richland County Council** as a Member of the Board of Trustees, 2001-2005



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: Howard A. VanDine, III

Home Address: 336 Springwood Road, Forest Acres, SC 29206

Telephone: (home) (803) 787-4256 (work) (803) 255-9466

Office Address: 1320 Main Street, Meridian Bldg., Columbia, SC 29201

Educational Background: Masters in Urban and Environmental Planning (University of Virginia
Juris Doctor (College of William & Mary)

Professional Background: Attorney, Nelson Mullins Riley & Scarborough, LLP

Male Female

Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: Previously served on the Planning Commission. I am very interested
in the organized and orderly planning of Richland County to enhance its livability
and business environment.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Please see attached.

Presently serve on any County Board/Commission/Committee? No, but previously served on the
Planning Commission.

Any other information you wish to give? I am familiar with the present Codes and Ordinances
of Richland County and have a working knowledge of the local governments and have
presented cases before the Columbia Planning Commission.

Recommended by Council Member(s): Val Hutchinson and Kit Smith
Hours willing to commit each month: As many as it takes to get the work completed.

CONFLICT OF INTEREST POLICY

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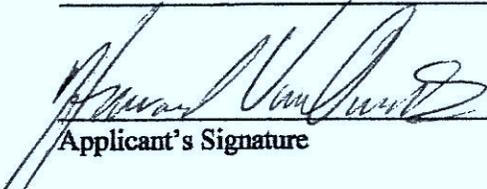
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____


Applicant's Signature

2/16/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

I am a partner with the law firm of Nelson Mullins Riley & Scarborough, LLP where my practice concentrates on construction, environmental and planning issues and commercial business related matters. Prior to entering the legal field, I obtained a Masters Degree from the University of Virginia in Urban and Environmental Planning and worked as a planner and landscape designer for several years interacting with various planning commissions and boards. Over the years I have been involved with the Chamber of Commerce and worked on various task forces relating to planning in Richland County. In that capacity, I have worked closely with citizens and various interested parties and groups to develop both the framework and details for final implementation of the proposed Land Development Code. Thus, I believe I bring understanding, education and experience to bear on many important issues facing our community.

Likewise, I served as a Commissioner for eight years and served as Chair for four of those years. During that time, we commenced and completed a rewrite of the Richland County Land Development Code, began updating the Comprehensive Plan, and engaged in numerous discussions with a variety of stakeholders. While not always agreeing on specific issues, we were able to come to a consensus and present to Council unified documents. During the eight years on the Commission, I missed only a handful of regular and special call meetings and took great pride in being involved in the growth of the county.

As you can tell, I am extremely interested in the future growth and direction of our county, and therefore, feel that I would be a valuable and conscientious member of the Planning Commission. I am strongly committed to the process of implementing proper planning in Richland County while addressing the needs, concerns and fears of the county and its citizens. In that regard, I believe a commitment to fair, balanced and reasonable planning and decision making is a must. I believe I have, and have demonstrated, the ability to act as a consensus builder and move the planning process forward. Consequently, I believe, if appointed, I could bring these necessary skills to the Planning Commission as it wrestles with the serious decisions it must make in these economic times.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: JAMES P. WARD, JR.
Home Address: 121 SILVER FOX LN. COLUMBIA, SC 29212
Telephone: (home) 803-749-2164 (work) RETIRED
Office Address: _____
Email Address: uswards@aol.com
Educational Background: HIGH SCHOOL / SOME COLLEGE ENG. + BUS.
Professional Background: MULTIPLE INSURANCE AGENT
PRESIDENT + COO, FISHER TRUCK @ LEXINGTON, SC
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: PLANNING COMMISSION
Reason for interest: TO HELP SERVE THE COUNTY IN ITS
QUEST FOR THE FUTURE OF RESIDENTS & BUSINESS
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission: LIVED IN RICHLAND Co. SINCE 1999
MARRIED, ENERGETIC, HONEST, FAIR, DECISIVE TEAM
WORKER / LEADER, PROFESSIONAL, CHURCH MEMBER, GOLFER
FORMER MARINE
Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give? _____
Recommended by Council Member(s): _____
Hours willing to commit each month: NOT LIMITED

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____


Applicant's Signature

2/16/2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 16

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: Eric John Grant
Home Address: 1912 Horrell Hill Road Hopkins, SC 29061
Telephone: (home) 803 776-3961 (work) 803-754-7830
Office Address: 6209 North Main St Cola, SC 29203
Educational Background: B.S. Biology USC, MBA Webster University
Professional Background: Unlimited Licensed General Contractor (SC & NC)

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Planning Committee

Reason for interest: I have lived and been educated in Richland County.

I love my home and would like to be part of the committee that helps make the decisions to make our community better

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I am humble, hard working, a team player, strong work and moral ethics, I am educated on the basis of Richland County.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? _____

Recommended by Council Member(s): Norman Jackson

Hours willing to commit each month: 20 hrs - 40 hrs

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓ _____

If so, describe: _____

Eric G. Hill
Applicant's Signature

3-9-2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: John E. Lansche, Jr.

Home Address: 629 Hampton Trace Lane; Columbia, SC 29209

Telephone: (home) 695-1776 (work) 404-5702

Office Address: 2324 Devine Street; Columbia, SC 29205

Educational Background: BA, Hampden-Sydney College; MHR, Darla Moore School
of Business at USC; JD, USC School of Law

Professional Background: Commercial Real Estate Attorney

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: I live in an unincorporated portion of Richland County and
have a keen interest in guiding future growth and development.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

My legal training has provided me with a unique skill set that will enable me to make
reasonable judgments regarding future developments in the County. I represent both developers
and homeowners associations and I understand the concerns that each party has relative
to future developments.

Presently serve on any County Board/Commission/Committee? No.

Any other information you wish to give? _____

Recommended by Council Member(s): L. Gregory Pearce, Jr.

Hours willing to commit each month: As much time as needed.

CONFLICT OF INTEREST POLICY

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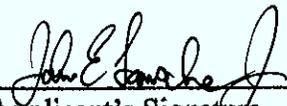
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes X No

If so, describe: I am a member of a boutique commercial real estate law firm based in Columbia. I have previously appeared before the Planning Commission on two occasions for the same client. My firm's clients are based throughout the southeastern United States and we rarely have a reason to appear before the Commission. In the unlikely event that my firm has to represent a client before the Commission, I would not participate or try to influence any decisions related to that particular matter.


Applicant's Signature

February 23, 2010
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: PRESTON CARTER
Home Address: 605 GLENLEA ROAD / COLUMBIA, S.C. 29203
Telephone: (home) 803-786-2064 (work) 803-553-2275
Office Address: SAME (DIST. 4)
Email Address: PCCARTERJR@YAHOO.COM
Educational Background: B.S. DEGREE IN INDUSTRIAL TECH./ENGINEERING DESIGNER
Professional Background: L.P.C.A.W - ARCH. ENGRS. & PLANNERS SAN WILKINSON - ARCH. ENGRS & PLANNERS STATE OF SC. CAROL. DEPT. OF LABOR LICENSING & REGULATION; BUILDING CODES INSPECTOR
Male [X] Female [] Age: 18-25 [] 26-50 [] Over 50 [X]
Name of Committee in which interested: RICHLAND COUNTY PLANNING COMM.
Reason for interest: RETIRED, WANTING TO PARTICIPATE IN PLANNING & DEVELOPMENT OF MY COMMUNITY.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: (30) THIRTY YEARS EXPERIENCE WORKING FOR VARIOUS ARCHITECTS, ENGINEERS & PLANNERS AND KNOWLEDGE OF BLDG. CODES.
Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: 20 HRS. (A)

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Douglas Putlock

Home Address: 402 Cabin Dr., Irmo, SC 29063

Telephone: (home) 803-600-4165 (work) 803-798-3800

Office Address: 200 Center Point Circle, Suite 100, Columbia, SC 29210

Email Address: doug.putlock@mvg.com

Educational Background: Bowling Green State University – BS Architectural and Environmental Design and BS Construction Management, also LEED AP certified

Professional Background: Senior project manager for a commercial construction company

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: I have a passion to serve the community in which my family lives, and have been looking for an opportunity to contribute my education and life experience where it may benefit. By getting involved, my goal is to help where I may to improve the quality of life in Richland County and to encourage responsible growth in the future for our surrounding unincorporated areas.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Currently, I am completing a year and a half of service as the President of my HOA and served the two years prior on the HOA Architectural Review Committee. This experience has allowed me to gain experience in balancing many people's differing points of view and to develop appropriate policy for our association where needed. I also have experience with writing responsible architectural guidelines and association documents for various residential and commercial developments. My continued commitment to responsible environmental design and construction techniques lead me to invest my personal time in my education to become LEED AP certified in 2009.

Presently serve on any County Committee, Board or Commission? Not at this time

Any other information you wish to give? Graduate of the Leadership Columbia class of 2009

Recommended by Council Member(s): Bill Malinowski

Hours willing to commit each month: 10-15hrs

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

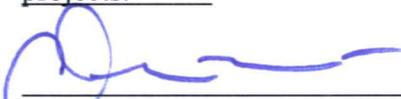
Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes X _____ No _____

If so, describe: At times, my employer may bid on or build projects within unincorporated Richland County and I could be assigned the overall responsibility for the design and construction of these projects.



Applicant's Signature

2/23/10

Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Stephanie Estep Cordum
Home Address: 66 Mallet Hill Court
Telephone: (home) 803 788 0037 (work) 803 348 5000
Office Address: 1211 Lincoln St. Columbia, SC 29201
Educational Background: BSEd - Baylor Univ. 1987 M.Ed - USC 1991
Professional Background: Teacher 1988-1996 / Sales 2000 - present

Male [] Female [X] Age: 18-25 [] 26-50 [X] Over 50 []

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: Interested in development and its impact on citizens. Want to help bring jobs and citizen friendly projects to the county, ->

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Organization and people skills are strengths. I enjoy working with people and on projects. I have lived in the county ->

Presently serve on any County Board/Commission/Committee? Richland/Lexington Disabilities

Any other information you wish to give? and Special Needs Board.

Recommended by Council Member(s):

Hours willing to commit each month: 15 - 20

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

Went through the Master Gardener Class at Clemson Extension
in 2007, saw lots of things I'd like to improve in
Richland county as far as "green" space.

for 22 years.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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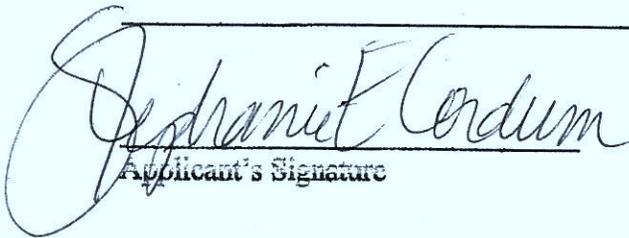
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____

 2.23.2010
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2660.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: MILTON D. DAVENPORT
Home Address: 408 ELdorado COURT
Telephone: (home) (803) 754-0790 (work) (cell) 803-315-3325
Office Address: RETIRED
Educational Background: SEE ATTACHED
Professional Background: SEE ATTACHED
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: PLANNING
Reason for interest: SEE ATTACHED

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
SEE ATTACHED

Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? DEACON SECOND NAZARETH BPT CH.
Recommended by Council Member(s): NO
Hours willing to commit each month: WHATEVER IT TAKES

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

Walter J. Pauer
Applicant's Signature

1/30/2010
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

EDUCATIONAL BACKGROUND: BS Degree, Biology from SC State Univ., AA degree Bus. Mgt, Midlands Technical College, Attended Strategic Management Course, Univ. of MD. , US Army Command and General Staff College, Attended National War College, Ft. McNair.

PROFESSIONAL Background: Program Director, SC State Office, US Department of Housing & Urban Development (HUD). Colonel, USAR.

Reason for Interest: I believe in orderly and control growth where all elements can be protected and live in harmony and meet the needs of the county and its citizens. The manner in which the County is growing and developing will require good and sound planning.

CHARACTERISTICS/QUALIFICATIONS: As a former Program Director for HUD, I was involved in the review of all applications submitted to the Department for funding. Applications included Comprehensive Plans, Community Development Block Grant Program, Housing Programs, Water/sewer. As a former Military Officer, I served at various levels of Command and Staff where I was the decisionmaker or provided sound judgement toward the decision.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: Eric Douglas DeVan
Home Address: 34 Westfern Court Columbia SC 29212
Telephone: (home) 803 - 732-5876 (work) (803) 447-3492
Office Address: P.O. Box 212846 Columbia SC 29221
Educational Background: B.S. Criminal Justice, Arson Detection - Phila. Fire Depart.
Professional Background: President of Safety + Security Company (Richland Co.)
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Planning Commission
Reason for interest: Interested in growth, development, financial viability,
and affinity of the county in order to attract and keep good citizens.
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Excellent communicator with the ability to work well with
others. Willingness to commit until the job is done
Presently serve on any County Board/Commission/Committee? No
Any other information you wish to give? I am eager to serve the county
Recommended by Council Member(s): N/A
Hours willing to commit each month: 20

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Eric Douglas DeVan
Applicant's Signature

2/19/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: VIVIAN D. DUBARD
Home Address: 544 DuBarad Bayle Rd Columbia SC 29203
Telephone: (home) (803) 786-2188 (work) (803) 629-2466
Office Address: _____
Email Address: VDUBARD@SC.MR.COM
Educational Background: Bachelor's and Master's in Social Work with concentration in Social Policy
Professional Background: Social Worker
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Planning Committee
Reason for interest: Passionate about the enrichment of the lives of county residents
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: As a social worker I have experience in creating needs assessments & am sensitive to the needs & concerns of my neighbors. I also have experience in establishing collaborative partnerships with agencies that can also be utilized in obtaining necessary input from the community.
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give? _____
Recommended by Council Member(s): None
Hours willing to commit each month: 20-25

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X

If so, describe: _____


Applicant's Signature

 2/13/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

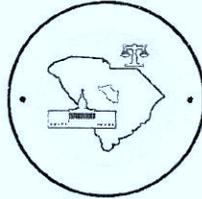
One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2

Item# 16



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: WILLIAM L. DUBARD SR

Home Address: 1853 CEDAR CREEK ROAD BLYTHEWOOD, SC 29016

Telephone: (home) 803-754-0710 (work) N/A

Office Address: N/A

Email Address: N/A

Educational Background: B.S. CLEMSON COLLEGE 1962; GRAD STUDIES, USC

Professional Background: EDUCATOR, SALESMAN, PUBLIC RELATIONS REP.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: PLANNING COMMISSION

Reason for interest: DEEP, ABIDING INTEREST IN COUNTY GOVERNMENT AND DESIRE TO BE INVOLVED.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

PROPERTY OWNERSHIP, CONSIDERABLE EXPERIENCE IN THE BUILDING INDUSTRY

Presently serve on any County Committee, Board or Commission? SERVED ON TRANSPORTATION STUDY COMMITTEE

Any other information you wish to give? _____

Recommended by Council Member(s): JOYCE DICKERSON

Hours willing to commit each month: 8-10

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: NONE TO KNOWLEDGE

William L. Dubard
Applicant's Signature

Feb 19 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: CARLOS W. GIBBONS, SR.
Home Address: 209 RUCKER ROAD, CHAPIN, SC 29036
Telephone: (home) 803-781-0917 (work) (C) 622-1448
Office Address: SAME AS ABOVE
Educational Background: B.S. & MASTERS (USC) DOCTOR OF EDUC. (UNIV. OF MARYLAND)
Professional Background: SEE BIOGRAPHY

Male [X] Female [] Age: 18-25 [] 26-50 [] Over 50 [X]

Name of Committee in which interested: PLANNING

Reason for interest: HAVE LIVED IN RICHLAND COUNTY FOR MORE THAN 30 YEARS AND WATCHED WITH INTEREST ITS GROWTH AND DEVELOPMENT. I HAVE LIVED IN (3) AREAS OF THE COUNTY, MOSTLY UNINCORPORATED. I AM INTERESTED IN CAREFUL STUDY OF OUR ENTIRE GROWTH.

Your characteristics/qualifications, which would be an asset to Committee/Board/Commission: LONG TIME RESIDENT AND HAVING LIVED IN STRATHAVEN FOREST (LIESBURG ROAD), WHITE HALL, AND BALLENTINE, 3 AREAS OF RICHLAND COUNTY.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? SEE BELOW

Recommended by Council Member(s): HAVE NOT SOUGHT ANY RECOMMENDATIONS.

Hours willing to commit each month: RETIRED - TOTALLY AVAILABLE

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

- * SERVED ON GOV. WEST STAFF AS DIRECTOR OF MINORITY BUSINESS ENTERPRISES.
SERVED AS EXECUTIVE SECTY OF THE S.C. EDUC. ASSOC. FOR 10 YEARS.
TAUGHT IN THE GRADUATE SCHOOL OF W.S.C. FOR 10 YEARS.
TAUGHT BUSINESS MGT. COURSES AT LANCASTER COLLEGE & NEWBERRY TEC.
SERVED AS VICE PRES. OF COLUMBIA URBAN LEAGUE IN THE 1960'S.
RECENTLY SERVED ON THE LT. GOVERNOR'S PURPLE RIBBON TASK FORCE

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Carlton J. Gibson, Sr.
Applicant's Signature

2-22-10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Yvonne L. Hall

Home Address: 817 Kinlock Ct - Columbia, SC 29223

Telephone: (home) (803) 788-4024 (work) _____

Office Address: _____

Email Address: LaNora2003@aol.com

Educational Background: B.A. in Social Studies and Economics. Graduate in Guidance.

Professional Background: 34 years working for U.S. Dept of HUD as Personnel Officer,
Director of Administration and Senior Project Manager.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: Now that I am retired I have the time to devote to my
community without any conflicts with my job. My concern for the future of our city.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

My interest in the community. My analytical skills. Work experience. My
ability to listen to all sides before making recommendations or a decision.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? _____

Recommended by Council Member(s): Councilman Jim Manning

Hours willing to commit each month: 3 -16 Hours or as needed

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____


Applicant's Signature

10 Feb 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

2

Richland County Council Request of Action

Subject

Planning Commission Ordinance and motion to restructure [**PAGES 99-109**]

DRAFT

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-10HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326, BOARDS AND COMMISSION CREATED AND RECOGNIZED; SUBSECTION (B), THE RICHLAND COUNTY PLANNING COMMISSION; SO AS TO SPECIFY THE BACKGROUND REQUIREMENTS FOR CERTAIN MEMBERS OF THE COMMISSION.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326, Boards and commissions created and recognized; Subsection (b), The Richland County Planning Commission; is hereby reorganized and amended as follows:

(b) *The Richland County Planning Commission.*

- (1) The commission shall consist of ~~not less than five (5) or more than nine (9)~~ eleven (11) members, ~~appointed by the council for a term of four (4) years.~~ Each member of Richland County Council shall appoint one (1) person to represent their respective Council district, and the term of the member of the commission shall be coterminous with the term of the appointing Council member. Provided, however, that if a vacancy shall occur on Council, the member of the commission appointed by the vacating Council member shall complete his/her term. In addition, no more than two (2) members shall be appointed from the building industry and no more than two (2) members shall be appointed from the environmental community. Commission members may live in either the incorporated or unincorporated area of the County. Any person who is appointed to the commission after September 1, 2006 must reside in Richland County. In appointing members to the commission, council shall give due consideration as to whether applicants live in an incorporated or unincorporated area of the County.
- (2) In addition, council may also consider an applicant's professional expertise, knowledge of the community, and his or her concern for the future welfare of the total community and its citizens. No member of the planning commission shall hold an elected public office in the county.
- (~~2~~3) The commission shall perform all duties provided by law.

DRAFT

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be effective from and after _____, 2010.

RICHLAND COUNTY COUNCIL

BY: _____
Paul Livingston, Chair

ATTEST this the ____ day of
_____, 2009

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: January 19, 2010 (tentative)

Second Reading:

Third Reading:

MICHIELLE CANNON-FINCH

From: Norman Jackson
Sent: Monday, January 04, 2010 12:48 PM
To: MICHIELLE CANNON-FINCH
Subject: Motion

This motion is to restructure the Planning Commission. Appoint an eleven member Planning Commission with an appointee by each Council member giving representation to all districts. There should be no more that two members from the Building industry and two from the environmental community.

Norman Jackson

Bill Malinowski also supports this motion



I believe the language should read that all appointees must live in unincorporated Richland County. The purpose of this commission is to act on matters that come about in unincorporated Richland County so why should persons from within incorporated areas have a say? They can elect to get on those boards in those municipalities if they want to serve.

We also need to further define what constitutes "building industry" and "environmental community". A few words that came to mind and can possibly be used for a starting point are as follows:

"An individual who currently works for or has any interest or ties to the building industry or environmental community may apply but will be restricted from serving based on the current make-up of the Planning Commission as shown above. The building industry and environmental community shall include persons involved in development, real estate, conservation, environmental or financial businesses related to those areas. (We can add more for specificity if we want) Having an interest will be defined as serving on a board for, having an immediate relative employed there or standing to gain economically or in some personal way from decisions made relating to those areas that come before the Planning Commission. Richland County Council will have the final say in determining if an individual falls into one of these categories. "

Bill

Option 1: Do nothing and allow existing ordinance to remain

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. 077-06HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326, BOARDS AND COMMISSION CREATED AND RECOGNIZED; SUBSECTION (B), THE RICHLAND COUNTY PLANNING COMMISSION; SO AS TO REQUIRE RESIDENCY IN THE UNINCORPORATED AREA OF THE COUNTY AS A CONDITION OF APPOINTMENT.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326, Boards and commissions created and recognized; Subsection (b), The Richland County Planning Commission; is hereby reorganized and amended as follows:

(b) *The Richland County Planning Commission.*

- (1) The commission shall consist of not less than five (5) or more than nine (9) members, appointed by the council for a term of four (4) years. Any person who is appointed to the commission after September 1, 2006 must reside in Richland County. In appointing members to the commission, council shall give due consideration as to whether applicants live in an incorporated or unincorporated area of the County.
- (2) The commission shall perform all duties provided by law.

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be effective from and after July 18, 2006.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

Option 1: Do nothing and allow existing ordinance to remain

ATTEST this the _____ day of

_____, 2006

Michielle R. Cannon-Finch
Clerk of Council

First Reading: June 20, 2006
Second Reading: July 11, 2006
Third Reading: July 18, 2006

Option 2: Each council member appoints for a total of 11

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-10HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326, BOARDS AND COMMISSION CREATED AND RECOGNIZED; SUBSECTION (B), THE RICHLAND COUNTY PLANNING COMMISSION; SO AS TO SPECIFY THE BACKGROUND REQUIREMENTS FOR CERTAIN MEMBERS OF THE COMMISSION.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326, Boards and commissions created and recognized; Subsection (b), The Richland County Planning Commission; is hereby reorganized and amended as follows:

(b) *The Richland County Planning Commission.*

- (1) The commission shall consist of ~~not less than five (5) or more than nine (9)~~ eleven (11) members, ~~appointed by the council for a term of four (4) years.~~ Each member of Richland County Council shall appoint one (1) person to represent their respective Council district, and the term of the member of the commission shall be coterminous with the term of the appointing Council member. Provided, however, that if a vacancy shall occur on Council, the member of the commission appointed by the vacating Council member shall complete his/her term. Any person who is appointed to the commission after September 1, 2006 must reside in Richland County. In appointing members to the commission, council shall give due consideration as to whether applicants live in an incorporated or unincorporated area of the County.

- (2) The commission shall perform all duties provided by law.

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be effective from and after _____, 2010.

Option 2: Each council member appoints for a total of 11

RICHLAND COUNTY COUNCIL

BY: _____
Paul Livingston, Chair

ATTEST this the _____ day of
_____, 2009

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: March 16, 2010 (tentative)
Second Reading:
Third Reading:

Option 3: By Master Planning Area for a total of 9

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-10HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326, BOARDS AND COMMISSIONS CREATED AND RECOGNIZED; SUBSECTION (B), THE RICHLAND COUNTY PLANNING COMMISSION; SO AS TO SPECIFY THE BACKGROUND REQUIREMENTS FOR CERTAIN MEMBERS OF THE COMMISSION.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326, Boards and commissions created and recognized; Subsection (b), The Richland County Planning Commission; is hereby reorganized and amended as follows:

(b) *The Richland County Planning Commission.*

- (1) The commission shall consist of ~~not less than five (5) or more than nine (9)~~ members, appointed by the council for a term of four (4) years. One (1) member shall be appointed from the North West master planning area, one (1) member from the North Central master planning area, one (1) member from the North East master planning area, one (1) member from the Beltway master planning area, and one (1) member from the South East master planning area. In addition, four (4) members shall be appointed at-large from any area within Richland County. Any person who is appointed to the commission after September 1, 2006 must reside in Richland County. In appointing members to the commission, council shall give due consideration as to whether applicants live in an incorporated or unincorporated area of the County.

- (2) The commission shall perform all duties provided by law.

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be effective from and after _____, 2010.

Option 3: By Master Planning Area for a total of 9

RICHLAND COUNTY COUNCIL

BY: _____
Paul Livingston, Chair

ATTEST this the _____ day of
_____, 2010

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: March 16, 2010 (tentative)
Second Reading:
Third Reading:

Distribution of Current Planning Commission Members

<u>District</u>	<u>Council Member</u>	<u>Number of appointees</u>
District 1	Bill Malinowski	2
District 2	Joyce Dickerson	1
District 3	Damon Jeter	0
District 4	Paul Livingston	1
District 5	Kit Smith	0
District 6	Greg Pearce	2
District 7	Gwendolyn Kennedy	0
District 8	Jim Manning	1
District 9	Val Hutchinson	1
District 10	Kelvin Washington	0
District 11	Norman Jackson	0

<u>Master Planning Area</u>	<u>Number of appointees</u>
North West	2
North Central	0
North East	2
Beltway	4
South East	0

Richland County Council Request of Action

Subject

Must Pertain to Items Not on the Agenda