

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Torrey Rush  
District 7

Paul Livingston, Chair  
District 4

Damon Jeter  
District 3

### **Agenda**

**2020 Hampton Street**

**May 19, 2015**

**4:30 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

- 1.

#### **ITEMS FOR INFORMATION / DISCUSSION**

1. 2015 Economic Development Strategic Plan Presentation – Crystal Morphis, Creative ED Consulting
2. Economic Development Budget

#### **EXECUTIVE SESSION**

#### **ADJOURN**