

RICHLAND COUNTY

DETENTION CENTER AD HOC COMMITTEE

AGENDA



TUESDAY MARCH 19, 2024

4:00 PM

COUNCIL CHAMBERS

Richland County Council 2024-2025



Derrek Pugh
District 2
Vice Chair



Jason Branham
District 1



Gretchen Barron
District 7



Yvonne McBride
District 3



Paul Livingston
District 4



Allison Terracio
District 5



Don Weaver
District 6



Overture Walker
District 8



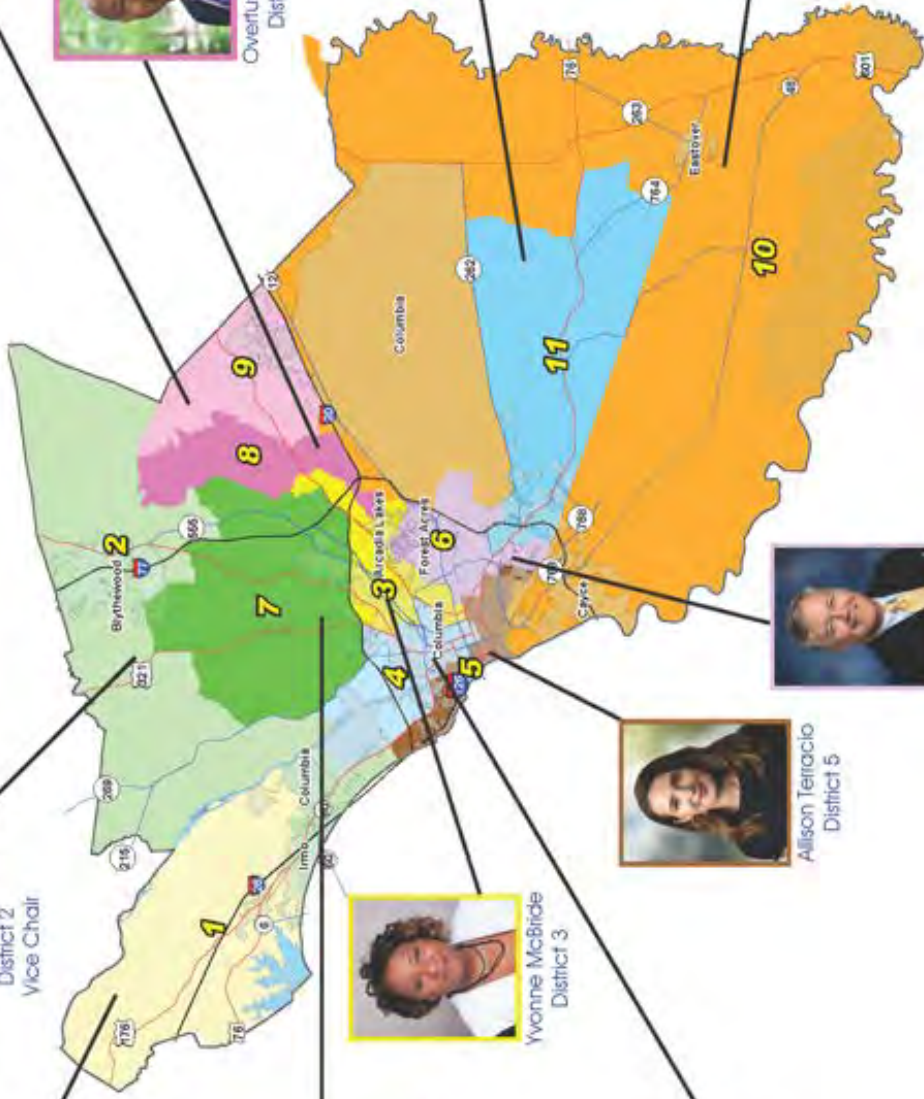
Chakisee Newton
District 11



Cheryl English
District 10



Jessica Mackey
District 9
Chair





**Richland County
Detention Center Ad Hoc Committee**

AGENDA

March 19, 2024 04:00 PM
2020 Hampton Street, Columbia, SC 29204

The Honorable Derrek Pugh	The Honorable Overture Walker	The Honorable Cheryl English
County Council District 2	County Council District 8	County Council District 10

1. **Call to Order** The Honorable Derrek Pugh
2. **Approval of Minutes** The Honorable Derrek Pugh
 - a. October 24, 2023 [\[PAGES 5-6\]](#)
3. **Adoption of Agenda** The Honorable Derrek Pugh
4. **Election of Chair** The Honorable Derrek Pugh
5. **Items for Discussion/Action**
 - a. Detention Center Update
6. **Adjournment**



Special Accommodations and Interpreter Services Citizens may be present during any of the County’s meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting

may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council
Detention Center Ad Hoc Committee
MINUTES
October 24, 2023 – 2:30 PM
Council Chambers
2020 Hampton Street, Columbia, SC 29204

COUNCIL MEMBERS PRESENT: Derrek Pugh, Chair, Overture Walker, and Cheryl English

OTHERS PRESENT: Anette Kirylo, Michelle Onley, Leonardo Brown, Crayman Harvey, Angela Weathersby, Ashiya Myers, Lori Thomas, Patrick Wright, Bill Peters, Hayden Davis, Jennifer Wladischkin, Ashley Fullerton, Tamar Black, and Stacey Hamm

1. **CALL TO ORDER** – Councilman Derrek Pugh called the meeting to order at approximately 2:30 PM.
2. **APPROVAL OF MINUTES**
 - a. September 26, 2023 – Ms. English moved to approve the minutes as distributed, seconded by Mr. Pugh.
In Favor: Pugh, Walker, and English
The vote in favor was unanimous.
3. **ADOPTION OF THE AGENDA** – Ms. English moved to adopt the agenda as published, seconded by Mr. Walker.
In Favor: Pugh, Walker, and English
The vote in favor was unanimous.
4. **ITEMS FOR ACTION**
 - a. Detainee Food Service Provider – County Administrator, Leonardo Brown, stated both items are continuation of processes already in place. He noted on August 14, 2023, the County issued a solicitation for a Detainee Food Service Provider at the Alvin S. Glenn Detention Center (ASGDC). The solicitation closed on September 13, 2023. The solicitation is done to ensure the County can adequately provide the service on a continual basis with the upcoming expiration of the existing agreement. The current agreement expires on December 31, 2023. After a thorough evaluation of all submittals, the evaluation team recommends entering into negotiations and, upon completion of successful negotiations, awarding an agreement to Trinity Services Group, Inc. to provide these services.
Mr. Pugh inquired if Trinity Services Group is currently providing these services.
Mr. Brown responded the current provider is Summit.
Mr. Pugh inquired how the bidding process was conducted.
Mr. Brown replied the bid package was sent out detailing all the things we needed related to the food service. The vendors then tell us what they can do to meet the County’s needs. County staff receives the bids, scores them, and ultimately comes up with a recommendation. He noted the current provider did submit a bid.
Mr. Walker moved to forward this item to Council with a recommendation to enter into negotiations and, upon completion of successful negotiations, award an agreement to Trinity Services Group, Inc., seconded by Ms. English.
In Favor: Pugh, Walker, and English
The vote in favor was unanimous.

- b. Alvin S. Glenn Visitation Center Conversion Project Contract Award – Mr. Brown noted this item is associated with the attorney-client visitation center. This would be an addition to the Detention Center, and we believe it represents an increased level of excellence. By undertaking this project, the County improves opportunities for interaction between attorneys and their clients, increases the safe and secure movement of detainees throughout the facility, and contributes to the improvement of the Alvin S. Glenn Detention Center. This item and its funding were included in the General Obligation Bond packet before Council.

Mr. Walker moved to forward this item to Council with a recommendation to award a contract to JM Cope to construct the Alvin S. Glenn Detention Center Attorney Visitation Center, seconded by Ms. English.

In Favor: Pugh, Walker, and English

The vote in favor was unanimous.

5. **ADJOURNMENT** – Mr. Walker moved to adjourn the meeting, seconded by Ms. English.

In Favor: Pugh, Walker, and English

The vote in favor was unanimous.

The meeting adjourned at approximately 2:36 PM.