

**RICHLAND SOIL AND WATER CONSERVATION DISTRICT
BOARD MEETING
April 13, 2020
Virtual Meeting • 6:00 PM**

Zoom Meeting
Meeting ID: 365 345 387
Password: 622261

Join Zoom Meeting – Online
<https://zoom.us/j/365345387?pwd=ZUdBUUM2bnFkTUwvL1ZFRWtjUFA1UT09>

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Dial 929-205-6099, enter meeting ID 365 345 387, enter password 622261

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+19292056099,,365345387#,,#622261# US (New York)
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WELCOME, INTRODUCTIONS, INVOCATION	COOPER/MULLIS
APPROVE AGENDA	MULLIS
APPROVE MINUTES	MULLIS
REPORTS	
<ul style="list-style-type: none"> • FINANCIAL REPORT • AFFILIATE MEMBERSHIP REPORT • CONSERVATION DIVISION REPORT • EDUCATION REPORT <ul style="list-style-type: none"> ○ NRCS CONTRIBUTION AGREEMENT ○ URBAN AGRICULTURE CONSERVATION GRANT ○ SEED SANCTUARY ○ CLASS PRESENTATIONS ○ POSTER CONTEST ○ MINI-GRANTS ○ SC ENVIROTHON ○ EDUCATOR MEETUP • NRCS REPORT 	RHODES LANEY EPPS COOPER/LINDSAY BONILLA-GONZALEZ
OLD BUSINESS	
<ul style="list-style-type: none"> • CRICKENTREE EASEMENT REQUEST • EDUCATION PROGRAM ASSISTANT CONTRACT 	MULLIS MULLIS
NEW BUSINESS	
<ul style="list-style-type: none"> • P/N SAC-2018-01612 DISTRICT COMMENT LETTER • ADVOCACY REQUEST – CLEAN ENERGY CAMPAIGN • COVID-19 RESPONSE • STRATEGIC PLAN REVIEW/UPDATE 	EPPS COOPER COOPER COOPER
ANNOUNCEMENTS/PUBLIC INPUT	
NEXT MEETING – TBA	

If you need accommodations, please notify Chanda Cooper by calling 803-576-2084 or emailing cooper.chanda@richlandcountysc.gov.