

**RICHLAND SOIL AND WATER CONSERVATION DISTRICT
BOARD MEETING**

October 9, 2017

Lizard's Thicket • 402 N Beltline Blvd., Columbia, SC 29205 • 6:00pm

Members of the public are welcome to attend.

Meals are provided only for speakers and invited guests.

WELCOME, INVOCATION, MEAL	MULLIS
APPROVE AGENDA	MULLIS
APPROVE MINUTES	MULLIS
FINANCIAL REPORT	RHODES
AFFILIATE MEMBERSHIP REPORT	LANEY
SOLAR PRSENTATIONS:	
• Frank Furtick, COO Tri County Electric	
• Chad Lowder, CEO Tri County Electric	
• Sara Hummel Rajca, Solarize South Carolina	
STRATEGIC PLAN	COOPER
CONSERVATION TECHNICIAN'S REPORT	NEWMAN
EDUCATION COORDINATOR'S REPORT	COOPER
NRCS REPORT	HARRIS
DNR REPORT	SULLIVAN
ASSOCIATE COMMISSIONER'S REPORT	BURTS
ANNOUNCEMENTS/PUBLIC INPUT	
NEXT MEETING – November 13, 2017	

If you need accommodations, please notify Charlie Fisher by Friday, October 6, 2017 by calling 803-576-2080 or email fisherc@rcgov.us