



2020 Hampton Street • Room 3063A  
Columbia, SC 29204  
(803) 576-2082

## Agenda

**November 15, 2021 - 3:30 – 5:00 pm**

**Via Zoom:** <https://us02web.zoom.us/j/84614303745?pwd=dzc1VkR6V2Z4UnV4RUZOenV0VkrEzZ09>

**Via Phone:** 301 715 8592

Meeting ID: 846 1430 3745

Passcode: 367550

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|---|-------------------|------|
| 1. Call to Order  | John Grego        | 3:30 |
| 2. Approval of Agenda   | John Grego        |      |
| 3. Approval of October Meeting minutes  | John Grego        |      |
| 4. Report of the Chair  | John Grego        |      |
| • RCCC/RSWCD Holiday Drop-in for Dec 14, 2021 – update  |                   |      |
| • Lower Richland Tourism Plan – update  |                   |      |
| • Annual Plan for County Council - update   |                   |      |
| • Land Development Code - update  |                   |      |
| • Transportation Penny Greenways – update   |                   |      |
| 5. Report from Community Planning & Development   | Aric Jensen       | 3:40 |
| 6. Treasurer’s Report   | Robert Squirewell | 3:45 |
| • FY22 General Budget status – update   |                   |      |
| 7. Conservation Committee Report  | Charles Weber     | 3:50 |
| ▪ Executive Session – discussion of potential property donations/purchases                          |                   |      |
| 8. Historic Committee Report  | Glenice Pearson   | 4:10 |
| • County webpage – A Brief History of Richland County – discussion                                  |                   |      |
| • Potential Historic projects and funding - discussion  |                   |      |
| 9. Conservation Manager’s Report  | Quinton Epps      | 4:25 |
| ▪ Columbia Rowing Club (CRC - presentation proposed dock and lease) CRC                             |                   |      |
| ▪ Positions – (Land Program Planner,<br>Conservation Program Analyst, and Administrative Assistant) |                   |      |
| • Commissioner Advocacy Plan – survey results   |                   |      |
| 10. New Business  | John Grego        | 4:50 |
| 11. Public Input  | John Grego        | 4:55 |
| 12. Adjournment   | John Grego        | 5:00 |

Next meeting: **December 20, 2021 at 3:30 to 5:00 pm**